

UNOFFICIAL COPY



RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

0030482398

6450/0087 52 001 Page 1 of 3 2003-04-10 10:21:44 Cook County Recorder 28.00

ORIGINAL

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including

LN#8344843-5

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, FORMERLY KNOWN AS ADDISON STATE BANK, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL LAND AND DEVELOPMENT, LLC, AN ILLINOIS LIMITED LIABILITY CO. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS, bearing date the 5TH day of JUNE, 2000 recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as Document No. 00489215/00489216 the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

\*\*\*SEE ATTACHED LEGAL\*\*\*

P.I.N: #09-17-200-070 C/K/A: 1308 RAND RD, DES PLAINES IL 60016

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Sr. Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 10th day of JANUARY, 2003.

By: Michael A Pawlak, Sr. Vice President

Attest: Peter J. Kuplic, Vice President



5/16 Rep CW

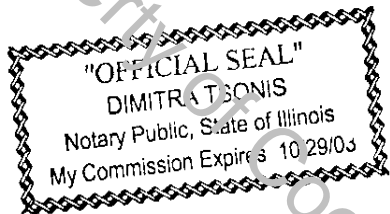
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STATE OF ILLINOIS )  
COUNTY OF DUPAGE )

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL A PAWLAK personally known to me to be the Sr. Vice President of the OXFORD BANK & TRUST, a corporation, and PETER J KUPLIC, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10TH day of JANUARY, 2003.



NOTARY PUBLIC  
*Dimitra Tsoulis*

My commission expires \_\_\_\_\_.

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101.

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The Southeasterly 109.97 feet of Lot 5 in Gewecke's Subdivision, being a subdivision of part of the Northeast 1/4 of Section 17, Township 41 North, Range 12, East of the Third Principal Meridian, (excepting therefrom that part of the aforesaid Def. Beginning at the Northwestern corner of the Southeasterly 109.97 feet of said Lot 5, thence Southwesterly on the Westerly line of the Southeasterly 109.97 feet of said Lot 5, 6.88 feet thence Southeasterly in a straight line 20.17 feet to a point on the Northeasterly line of said Lot 5 which point is 18.96 feet Southeasterly of said Northwestern corner of said Southeasterly 109.97 feet of said Lot 5; thence Northwesterly on the Northeasterly line of said Lot 5, 18.96 feet, to the point of beginning), in Cook County, Illinois.

*1308 Road Res Plan -*

00489215

Property of Cook County Clerk's Office