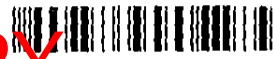


UNOFFICIAL COPY



0030482330

Prepared by and return to:

TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

0030482330

6450/0019 52 001 Page 1 of 2
2003-04-10 09:07:42
Cook County Recorder 26.50

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAMES JOHNSON LILLY FERRO-JOHNSON

to EQUITY PLUS MORTGAGE

and thereafter assigned to

Last Assignment Book , Last Assignment Page dated July 17th ,
2002 , calling for the original principal sum of

ONE HUNDRED EIGHTY ONE THOUSAND ONE HUNDRED SEVENTY
SEVEN DOLLARS AND 00/100

dollars (\$181,177.00), and recorded in Mortgage Record page and
or Instrument # 0020862834 of the records in the office of the Recorder of COOK

County, ILLINOIS , more particularly described as follows, to wit:

LOT 17 IN JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 2 IN JAMES
MORGAN'S SUBDIVISION OF THAT PART LYING NORTH OF WASHINGTON STREET OF THE
EAST 33.81 ACRES OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS 2512 WEST WEST WASHINGTON BOULEVARD, CHICAGO, ILL 60612
PARCEL #16-12-419-052

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 6th day of February , 2003 .



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

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IL REL3
Page 1 of 2

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JAMES JOHNSON
0295019499

State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of February 2003, personally appeared SANDRA MCALPIN

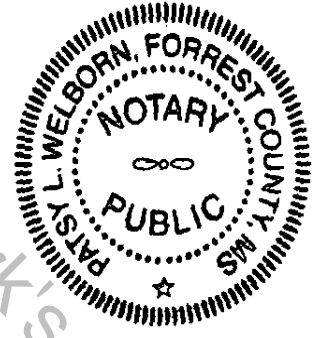
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/07/2005



Notary Public
PATSY L. WELBORN



Loan No.: 0295019499
Name: JAMES JOHNSON
Payoff Date: 01/08/2003
Employee ID: 2928