## INOFFICIAL COPY

Mail To:

ERIC HILLENBRAND 512 ELMWOOD AVE WILMETTE 60091-1974

Name and Address of Preparer: HomeSide Lending P.O. Box 47524 San Antonio TX 78216

Loan Number 12622807

0030482447

6450/0136 52 001 Page 1 of 2003-04-10 13:37:01 Cook County Recorder

0030482447

Recorder's Stamp-

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and guit-claim unto ERIC HILLENBRAND AND BAPBARA HILLENBRAND, HUSBAND AND WIFE
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in,
or by a certain Mortgage, bearing date AUGUST 28TH, 2001 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 0010803020,
to the premises therein described situated in the County of
COOK, State of ILLINOIS, as follows to wit: through SEE ATTACHED EXHIBIT A

Property known as: 512 ELMWOOD AVE, WILMETTE Ja 60091 Permanent Index Number(s): 0527408023

Executed on February 05, 2003

Mortgage Electronic Regist ation Systems, Inc. (MERS)

VICE PRESIDENT

State of Texas County of Bexar The foregoing instrument was acknowledged before me on February 05, 2003 by J. B. KERNS, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS)

a corporation, on behalf of said corporation. PATRICIA BELTRAN

NOTARY PUBLIC STATEOFTEXAS My Comm. Exp. 05-01-2008

Notary Public

Paid in Full: 02-11-12 Requested by: N BUENO MIN No.: 100015000117520370 Inv.Pool 094-002 PIF - PFIL

**OV02** 

## UNOFFICIAL COPY

 $0030482447_{\text{Page}-2 \text{ of}-2}$ 

## **EXHIBIT "A"**

LOT 2 OF A CONDIVISION ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1951 AS LUCTMENT NUMBER 15218431 IN BOOK 395 OF PLATS PAGE 27, OF LOTS 15 AND 16 AND THE SOUTHEASTERLY 35 FEET (MEASURED ON FRONT AND REAR) OF LOT 14, ALL THE PLOCK 8 IN MILTON H. WILSON'S ADDITION TO MILMETTE, ACCORDING TO THE PLAT THERROF RECORDED APRIL 7, 1897 AS DOCUMENT NUMBER 2519528 IN BOOK 72 OF PLATS PAGE 26, IN SECTIONS 26 AND 27, TOWNSHIP 42 MORTH, RANGE 13 HAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIMOIS.

RO.
AS PAL

RE THIRL

OF COOK COUNTY CLOTH'S OFFICE