

UNOFFICIAL COPY

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6450/0148 52 001 Page 1 of 2
2003-04-10 13:50:19
Cook County Recorder 46.50

RETURN TO:
ADDRESS:

This Instrument Prepared by: Maria Romeu
Loan #23559301
EASTERN FINANCIAL FLORIDA CREDIT UNION
P.O. Box 825862
South Florida, FL 33082-5862
Property Appraisers Parcel Identification (Folio Number(s))



SPACE ABOVE THIS LINE FOR PROCESSING

SPACE ABOVE THIS LINE FOR RECORDING DATA

Satisfaction of Mortgage

Know All Men by These Present: That EASTERN FINANCIAL FLORIDA CREDIT UNION, F/K/A, EASTERN FINANCIAL FEDERAL CREDIT UNION, F/K/A EASTERN AIRLINES EMPLOYEES FEDERAL CREDIT UNION, 3700 Lakeside Drive, Miramar, FL 33027-3225, a corporation existing under the laws of the UNITED STATES OF AMERICA

the owner and holder of a certain mortgage deed executed by
MICHAEL T. HUGHES AND ANNETTE L HUGHES, HIS WIFE, NOT IN TENANCY IN COMMON BUT IN JOINT TENANCY WITH RIGHT OF SURVIVORSHIP

TO: EASTERN FINANCIAL FLORIDA CREDIT UNION F/K/A EASTERN FINANCIAL FEDERAL CREDIT UNION

bearing the date of the 6 day of MAY 1996 A.D. and recorded in *Official Records 97 Page 388119* in the office of the Clerk Court of COOK County, State of ILLINOIS, securing a certain Note, in the principal sum of \$20,000.00
TWENTY THOUSAND & 00/100 DOLLARS
certain promises and obligations set forth in said Mortgage Deed, upon the property situate in said State and County described as follows to wit:
SEE EXHIBIT "A"

hereby acknowledges full Payment and Satisfaction of said Note and Mortgage Deed, and surrenders the same as canceled, and hereby directs the clerk of the said Circuit Court to cancel the same of record.

IN WITNESS WHEREOF, the said corporation has caused these presents to be executed in its name, and its corporate seal to be hereto affixed, by its proper officers thereunto duly authorized, this 12 day of September, 2002 AD.

(CORPORATE SEAL)

Attest:
PERSONALLY KNOWN: JOHN A. ABBRUZZESE
VICE PRESIDENT
Signed, sealed and delivered in the presence of:

EASTERN FINANCIAL FLORIDA CREDIT UNION

(Signature)

Witness Signature

JOAN KINCAID
ASSISTANT VICE PRESIDENT Printed Name

MONICA CASTRO
Printed Name PERSONALLY KNOWN

Witness Signature

BETTY WILHOIT
Printed Name PERSONALLY KNOWN
STATE OF (FLORIDA)

I hereby certify that on this day, before me, Officers duly authorized to administer oaths and take acknowledgments, personally appeared:
JOAN KINCAID AND JOHN A. ABBRUZZESE

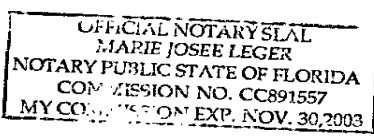
COUNTY OF (BROWARD)

known to me to be the ASSISTANT VICE PRESIDENT AND VICE PRESIDENT of EASTERN FINANCIAL FLORIDA CREDIT UNION the corporation in whose name the foregoing instrument was executed, and that **THEY** severally acknowledged executing the same for such corporation, freely and voluntarily, under authority duly vested in them by said corporation, and that the seal affixed thereto is the true corporate seal of said corporation, and an oath was not taken. Said person(s) is/are personally known to me.

Witness my hand and official seal in the County and State last aforesaid this 12 day of September, 2002 A.D.

NOTARY RUBBER STAMP SEAL

Notary Signature
MARIE JOSEE LEGER
Printed Notary Signature CC#891557



S-N
P-2
M-4

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Prepared by: GINGER FOARD-PEREZ
Eastern Financial Federal Credit Union
700 S. Royal Poinciana Boulevard
Miami Springs, Florida 33166

Exhibit "A"

Property of Cook County Clerks Office

97550175

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS:

LOT 18 (EXCEPT THE NORTH 15.0 FEET THEREOF) IN HOLLAND HIGHLANDS, BEING A
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED
IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 8,
1968, DOCUMENT NUMBER 2397450, IN COOK COUNTY, ILLINOIS.

PIN# 29-15-100-035

TITLE NO.
RECORD AND RETURN TO
MIS ABSTRACT AGENCY OF PA INC
1210 NORTHBROOK DR SUITE 425
TREVOSE, PA. 19053

Annette R. Hughes
ANNETTE I. HUGHES