

# UNOFFICIAL COPY

0030482460

6450/0149 52 001 Page 1 of 2  
2003-04-10 13:51:05  
Cook County Recorder 46.50

RETURN TO:  
ADDRESS:

This Instrument Prepared by: Maria Romeu  
Loan #23559303  
EASTERN FINANCIAL FLORIDA CREDIT UNION  
P.O. Box 825862  
South Florida, FL 33082-5862  
Property Appraisers Parcel Identification (Folio Number(s))



SPACE ABOVE THIS LINE FOR PROCESSING

SPACE ABOVE THIS LINE FOR RECORDING DATA

## Satisfaction of Mortgage

**Know All Men by These Present:** That EASTERN FINANCIAL FLORIDA CREDIT UNION, F/K/A, EASTERN FINANCIAL FEDERAL CREDIT UNION, F/K/A EASTERN AIRLINES EMPLOYEES FEDERAL CREDIT UNION, 3700 Lakeside Drive, Miramar, FL 33027-3225, a corporation existing under the laws of the UNITED STATES OF AMERICA

the owner and holder of a certain mortgage deed executed by  
**MICHAEL T. HUGHES AND ARNETTE HUGHES, HIS WIFE**

TO: EASTERN FINANCIAL FLORIDA CREDIT UNION F/K/A EASTERN FINANCIAL FEDERAL CREDIT UNION

bearing the date of the 19 day of JUNE 1996 A.D. and recorded in Official Records 96 Page 502411 in the office of the Clerk Court of COOK County, State of ILLINOIS, securing a certain Note, in the principal sum of \$40,000.00-----  
**FORTY THOUSAND & 00/100 DOLLARS**-----  
certain promises and obligations set forth in said Mortgage deed, upon the property situate in said State and County described as follows to wit:  
**SEE EXHIBIT "A"**

hereby acknowledges full Payment and Satisfaction of said Note and Mortgage Deed, and surrenders the same as canceled, and hereby directs the clerk of the said Circuit Court to cancel the same of record.

**IN WITNESS WHEREOF**, the said corporation has caused these presents to be executed in its name, and its corporate seal to be hereto affixed, by its proper officers thereunto duly authorized, this 12 day of September, 2002 AD.

(CORPORATE SEAL)

Attest:   
PERSONALLY KNOWN: JOHN A. ABBRUZZESE  
VICE/PRESIDENT  
Signed, sealed and delivered in the presence of:

EASTERN FINANCIAL FLORIDA CREDIT UNION

Witness Signature

(Signature)

**MONICA CASTRO**  
Printed Name PERSONALLY KNOWN

**JOAN KINCAID**  
ASSISTANT VICE PRESIDENT Printed Name

Witness Signature

**BETTY WILHOIT**  
Printed Name PERSONALLY KNOWN  
STATE OF (FLORIDA)  
COUNTY OF (BROWARD)

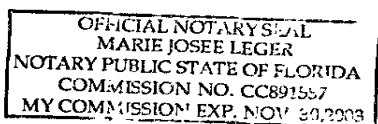
I hereby certify that on this day, before me, Officers duly authorized to administer oaths and take acknowledgments, personally appeared:  
**JOAN KINCAID AND JOHN A. ABBRUZZESE**

known to me to be the ASSISTANT VICE PRESIDENT AND VICE PRESIDENT of EASTERN FINANCIAL FLORIDA CREDIT UNION the corporation in whose name the foregoing instrument was executed, and that THEY severally acknowledged executing the same for such corporation, freely and voluntarily, under authority duly vested in them by said corporation, and that the seal affixed thereto is the true corporate seal of said corporation, and an oath was not taken. Said person(s) is/are personally known to me.

NOTARY RUBBER STAMP SEAL

Witness my hand and official seal in the County and State last aforesaid this 12 day of September, 2002 A.D.

Notary Signature



**MARIE JOSEE LEGER**  
Printed Notary Signature CC#891557

SM  
P-2  
M-4

235593-01

0030482460

Prepared by: GINGER BOARD PEREZ  
Eastern Financial Federal Credit Union  
700 S. Royal Poinciana Boulevard  
Miami Springs, Florida 33166

Exhibit "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS:

LOT 18 (EXCEPT THE NORTH 15'0" FEET THEREOF) IN HOLLAND HIGHLANDS BEING A  
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED  
IN THE OFFICE OF THE REGISTRAR OF DEEDS OF COOK COUNTY, ILLINOIS, ON JUNE 8,  
1960, DOCUMENT NUMBER 2197450, IN COOK COUNTY, ILLINOIS.

FIN # 29-15-100-035

TITLE NO.  
RECORD AND RETURN TO  
MIS ABSTRACT AGENCY OF PA, INC.  
1210 NORTHBROOK DR, SUITE 425  
TREVOSE, PA 19053

*Annette M. Hughes*  
ANNETTE M. HUGHES

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Property of Cook County Clerk's Office