

# UNOFFICIAL COPY

RELEASE DEED

Mail To:

STANLEY R PATTON  
11334 W ALEXANDRIA LN  
WESTCHESTER  
IL 60154-5935

0030482400

6450/0089 52 001 Page 1 of 2  
2003-04-10 10:25:26  
Cook County Recorder 26.50

Name and Address of  
Preparer:  
HomeSide Lending  
P.O. Box 47524  
San Antonio TX 78216  
  
Loan Number 11848051



Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto STANLEY R PATTON AND FLORENCE H PATTON, HIS WIFE, AS JOINT TENANTS, ~~FEF~~ SIMPLE AS TO PARCEL 1; EASEMENT AS TO PARCEL 2 of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date NOVEMBER 17TH, 1992 A.D.; and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 92904406, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:  
SEE ATTACHED EXHIBIT A

Property known as: 11334 ALEXANDRIA LN, WESTCHESTER IL 60154  
Permanent Index Number(s):  
15-30-202-002

Executed on February 10, 2003

Mortgage Electronic Registration Systems, Inc.  
(MERS)

*Nancy Staton*

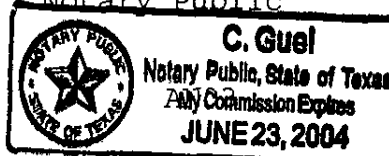
NANCY STATON  
ASSISTANT VICE PRESIDENT

State of Texas }  
County of Bexar }

The foregoing instrument was acknowledged before me on February 10, 2003 by NANCY STATON, ASSISTANT VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.

*C. Guel*

Notary Public



Paid in Full: 03-01-23  
Requested by: Y DE LA GARZA  
MIN No.: 100010980000123652

Inv. Pool C68-802  
PIF - PFIL

*Y de la Garza*  
*CU*

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## EXHIBIT "A"

PARCEL 1: LOT 2 IN WESTCHESTER CLUB, BEING A SUBDIVISION IN PART OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 88-285339 AND AS SHOWN ON THE PLAT OF WESTCHESTER CLUB RECORDED AS DOCUMENT NUMBER 88-125799.

Property of Cook County Clerk's Office