

UNOFFICIAL COPY

Document Prepared By: LMRSD-3 1/27/03
BRENDA RICKERT
P O BOX 26966
GREENSBORO, NC 27419-6966

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCBANKITROY 01
Loan #: 0012221651
Investor Loan #: 1680228119
PIN/TaxID #: 24-12-429-048
Property Address:
10233 S CALIFORNIA AVE
CHICAGO, IL 60655

0030482423

6450/0112 52 001 Page 1 of 2
2003-04-10 11:18:27
Cook County Recorder 26.50



0030482423

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JOHN E AHRENS, AN UNMARRIED MAN**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: \$ **150,000.00** Date of Mortgage: **01-14-2002** Certificate #: Microfilm:
Date Recorded: **03-13-2002** Document #: **0020281829**
Comments: **PIN #24-12-429-048**

Legal Description : ***SEE ATTACHED LEGAL DESCRIPTION**
and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **1/28/03**.

Mortgage Electronic Registration Systems, Inc

Margaret G Brainard
Assistant Secretary

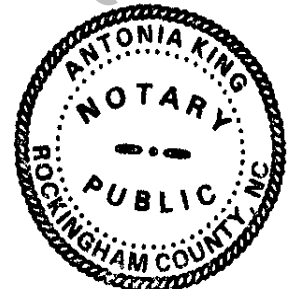
Deborah C Pitts
Vice President

State of **NC**
County of **Guilford**

On this date of **1/28/03** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Deborah C Pitts** and **Margaret G Brainard**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Antonia King**
My Commission Expires: **12-21-2007**



MIN #: **100015000122216519** VRU Tel. #: **888/679-MERS**

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[Name of Recording Jurisdiction]

LOT 55 IN A.A. HERMAN'S CALIFORNIA AVENUE RESUBDIVISION OF SUNDRY LOTS IN BLOCKS 9, 10, 27 AND 28 IN BEVERLY RIDGE SUBDIVISION, ALSO SUNDRY LOTS IN BLOCK 8 IN SECOND ADDITION TO BEVERLY RIDGE, ALL IN SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED IN COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 15540199, ON FEBRUARY 4, 1953, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 24-12-429-048
10233 S California Ave
Chicago
("Property Address"):

which currently has the address of
[City], Illinois 60655 [Street]
[Zip Code]

TOGETHER WITH

Property of Cook County Clerk's Office