UNOFFICIAL COPY

Loan Number: 6273209921

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to: Jason Souden Melissa Souden 858 West Ellis Street Deflatine, IL 60670

Prepared by: Stacey Kratz

Bank of America

475 CrossPoint Pkwy, Getzville NY 14068

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Jason Souden and Melissa Souden, heirs, regal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a bearing the date of 02/28/2002, certain mortgage and recorded Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on in Mortgage Book 23% of records, Page 0149, Auditor's File No./Document No. 00202279278 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

see exhibit A

Property Address: 858 W Ellis St, Palatine, 1, 60670, PIN: 0221221014

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, Ν.Α., a national banking association has caused these presents to be signed by its Senior Vice President officer, on 02/06/2003.

Bank of America, N.A., a national banking association

Suzanne M. Haumesser, Senior Vice President

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Cook County Recorder

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State of New York, County of Erie

The foregoing instrument was acknowledged before me on 02/06/2003 by Luzanne M. Haumesser, Senior Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Holly Suckow

Notary Public, New York Qualified in Erie County

Commission Expires: October 28, 2006

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Exhibit A

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THE WEST 1/2 OF LOT 5 IN BLOCK 13 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE HILLS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE

THIS.

Proposition of Country Clark's Office