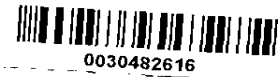


Prepared By

30555 SOUTHFIELD ROAD, SUITE 250
SOUTHFIELD, MICHIGAN 48076

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014
JOB # 90822



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage 12-031

LOAN NO.: 8544005

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
JPMorgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2200 North Chicago, Suite 400, Burbank, CA 91504-3120
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 28, 2002

executed by
JOHNNIE JASPER, A MARRIED MAN
Parcel # 20-08 35-003

to BERGIN FINANCIAL
a corporation organized under the laws of THE STATE OF MICHIGAN
and whose principal place of business is 30555 SOUTHFIELD ROAD, SUITE 250
SOUTHFIELD, MICHIGAN 48076
and recorded in Book/Volume No. 2002-06-05, page(s) Recorded 2002-06-05, as Document No. 0020630683

COOK County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as
5305 S. BISHOP, CHICAGO, ILLINOIS 60636
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF MICHIGAN COUNTY OF Oakland BERGIN FINANCIAL

On MAY 28, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared Matthew Bergin

known to me to be the COO of Bergin Financial

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____
Oakland County,

My Commission Expires

By: Matthew Bergin
Its: COO

By: _____
Its: _____

Witness: William Williams

Victoria Prince
Notary Public, Oakland County, MI
My Commission Expires May 24, 2005

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten initials/signature

UNOFFICIAL COPY

7732021

4613



JASPER JOHNNIE

MERS:

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0030482616

8544005

RIDER - LEGAL DESCRIPTION

**LOT 48 IN BLOCK 1 IN THE SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF
THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, T38 N., R 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Property of Cook County Clerk's Office

20-08-315-003