Directors and that he/she acknowledges said instrument to

County,

be the free act and deed of said corporation.

Notary Public

My Commission Expires

UNOFFICIAL CO5/0122 10 001 Page 1 of 2 2003-04-10 10:33:13	
Prepared By:	Cook County Recorder 26.50
1 3 L B	
MIDREST PINANCIAN GRP/MONA 320 W. MATO PY A.	
BARRINGTON, 141,001S 60010	0030483133
and When Recorded Mail To	
THE MIDWEST FINANCIAL GROUP, INC.	
320 W. MAIN	
BARRINGTON ILLINOIS 60010	
ITTIM12 00010	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage	
HOAN NO.: 0021291331 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to	
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION 3601 MINNESOTA DRIVE, MAC X 701-022, MINNEAPOLIS, MINNESOTA 55435	
all the rights, title and interest of under 191 ed in and to that certain Real Estate Mortgage dated MARCH 21, 2003	
executed by	
James Thompson-Wilda AND	
Janice Thompson-Wilda, HUSBAND AND WIFF	
to THE MIDWEST FINANCIAL GROUP, INC.	
a corporation organized under the laws of THE STATE OF ILLINOIS	
and whose principal place of business is 320 W. MAIN BARRINGTON, ILLINOIS 60010	
	age (s) , as Document No.
Cook	County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Leg Commonly known as	gal Description)
6221 N. Paulina, Chicago, ILLINOIS 60660	
TOGETHER with the note or notes therein described or referred	
and all rights accrued or to accrue under said Real Estate Mortga	THE MIDWEST FINANCIAL GROUP, INC.
STATE OF ILLINOIS COUNTY OF LAKE	THE MIDNEST FINANCE DIROUP, INC.
• .	0'
On MARCH 26, 2003 before	$O_{A} \sim C_{A} \sim C_{A} \sim C_{A}$
me, the undersigned a Notary Public in and for said	The The The
County and State, personally appeared	By: Parident
Fireg Thytault	Its:
known to me to be the '	
known to me to be President	By: MANAGE AND STATE OF AN AND
of the corporation herein which executed the within	TIES S OFFICIAL SEAL S
instrument, that the seal affixed to said instrument is the	C ARONIA MILANE
corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation	Witness: NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES:08/15/06
pursuant to its by-laws or a resolution of its Board of	WA COWWIRZION FT

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02 DPS 171

UNOFFICIAL COPY

0021291331

RIDER - LEGAL DESCRIPTION

THE SOUTH 30 FEET OF LOT 5 IN BLOCK 13 IN HIGH RIDGE, BEING A PRINCIP.

OR COOK COUNTY CLOSERT'S OFFICE SUBPIVISION IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE TYARD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-06-211-002

Rev. 05/05/97 DPS 049