2003-04-10 11:36:47

Cook County Recorder

50,88



PREPARED BY AND WHEN RECORDED RETURN TO: WASHINGTON MUTUAL BANK, FA 75 N. FAIRWAY DRIVE VERNON HILLS IL. 60061

ASSIGNMENT OF MORTGAGEBy Corporation or Partnership

LOAN NO. 65471 INVESTOR LOAN NO. 610709982

Date: MARCH 26, 2003

BOX 158

FOR VALUABLE CONSIDERATION, BAYGGROUP MORTGAGE	CORPORATION,
AN ILLINOIS CORPORATION	under the laws of
	one or more), hereby sells, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,	
NATION AND ADDRESS OF THE PARTY OF	, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated MAXCH	26, 2003 executed by
*STEN K. ANDERSON AND DEBRA R. H. ANDERS A/K/A STEN ANDERSON **A/K/A DEBRA HENDRIKSMA	
A/K/A SIEN ANDERSON WA/K/A DEBKA HERDKIKOH	
as Mortgagor, to BANCGROUP MORTGAGE CORPORATION	(')
	as Document Number
(or in Book of Page	, as Document Number, in the Office of the (County Recorder)
(Registrar of Titles) of COOK Co	unty, II , together
with all right and interest in the note and obligations therein specified and	the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the	
TWO HUNDRED FIFTY-THREE THOUSAND AND 00/10	
DOLLARS, with interest the	reon from MARCH 26 2003,
and that Assignor has good right to sell, assign and transfer the same.	
AS	SIGNOR
	ROUP MORTGAGE CORPORATION
	$\mathcal{O}_{\mathbf{z}} \mathcal{V} (A)$
Ву	Jun 1/1
	DANIEL J. BOGERS
	Its: PRESIDENT
Ву	
Бу	

3

Its:

UNOFFICIAL COPY

30483212

				30'
STATE OF	ILLINOIS	} } ss.		-
COUNTY OF	LAKE	}		
	Z6 Said County, person. ROGERS, P		MARCH 2003	, before me, a Notary Public
subscribed to u capacity(ies), a	ne within instrumer	nt, and acknowledge their signature(s) or	ed to me that he/she/th	dence) to be the person(s) whose name(s) is/are new executed the same in his/her/their authorized erson(s), or the entity upon behalf of which the AURIE A. LIVINGSTON.
	4	My Commission	Signal on Expires:	OFFICIAL SEAL LAURIE A LIVINGSTON
		4	CO4/0"	NOTARY PUBLIC, STATE OF ILLINOIS S MY COMMISSION EXPIRES:03/01/06
			3 C	
				OFFICIAL SEAL LAURIE A LIVINGSTON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:03/01/06

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LOT 42 IN BLOCK 15, IN NORTH PARK ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office

PIN No. 13-11-223-016

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