

UNOFFICIAL COPY

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0455/0011 49 001 Page 1 of 1
2003-04-10 09:21:36
Cook County Recorder 26.50

Loan Number: 6207497337

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Benjamin Ortega



0030483397

334 West 16th Street
Chicago Heights, IL 60411

0

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Benjamin Ortega, a married man, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 03/30/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 04/06/2001 of records, Auditor's File No./Document No. 0010279025 . The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit: Lot 2 in block 1 in west 16th street addition, a subdivision of the east .689.45 feet of the north 382 feet of the southeast 1/4 of the southeast 1/4 of the southeast 1/4 of section 19, township 35 north, range 14, east of the third principal meridian in Cook County, Illinois.

Property Address: 334 W 16th St, Chicago Heights, IL 60411, PIN: 32-19-416-007-000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 01/27/2003.

Bank of America, N.A., a national banking association

By: Shawn Biven

Shawn Biven, Vice President

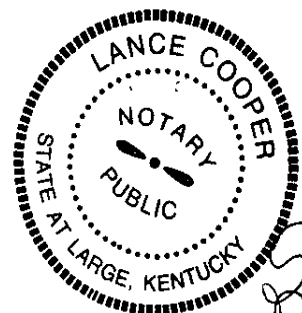
State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 01/27/2003 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Lance Cooper

Lance Cooper
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: October 28, 2006

Prepared by: Lance Cooper
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



Handwritten signature