

UNOFFICIAL COPY

**SUBORDINATION OF LIEN
(Illinois)**

0030483614

6456/0128 44 001 Page 1 of 3
2003-04-10 13:00:20
Cook County Recorder 28.50



0030483614

The above space is for the recorder's use only

3

287035

**Mail to: Harris Trust & Savings Bank
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008**



PARTY OF THE FIRST PART HARRIS BANK PALATINE, NA is/are the owner of a mortgage/trust deed recorded the ____ day of _____, _____, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. _____ made by DOUGLAS G. GOULD AND KARA L. GOULD, BORROWER(S) to secure an indebtedness of ****SIXTEEN THOUSAND, FIVE HUNDRED, and 00/100**** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: **0030483613**
SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 02-13-408-022
Property Address: 1513 ALISON, PALATINE, IL 60074

PARTY OF THE SECOND PART: CRYSTAL HOME MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the ____ day of _____, _____, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. _____ reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of ****ONE HUNDRED SEVENTY NINE THOUSAND AND 00/100**** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: APRIL 2, 2003

Barbara P. Patush, Vice President

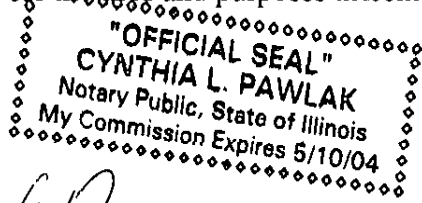
Susan Hustad, Consumer Banking Officer

STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 1920
CHICAGO, IL 60602

This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
} SS.
County of COOK}

I, CYNTHIA L. PAWLAK, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara P. Patush, personally known to me to be the Vice President, of the Harris Trust and Savings Bank, a corporation, and Susan Hustad, personally known to me to be the Consumer Banking Officer of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Consumer Banking Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN Under my hand and notarial seal this 2ND day of APRIL, 2003.

Cynthia L. Pawlak (Handwritten Signature)
CYNTHIA L. PAWLAK, Notary

Commission Expires MAY 10, 2004

SUBORDINATION OF LIEN
(Illinois)

FROM:

TO:

Prepared by Barbara Patush &

Mail To:
Harris Bank Consumer Lending Center
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL. 60008

UNOFFICIAL COPY

SCHEDULE A
ALTA Commitment
File No.: 287035

0030483614

LEGAL DESCRIPTION

Lot 7 in Block 14 in Winston Park North West Unit Number 1, being a subdivision in Section 13, Township 42 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded July 30, 1957 as document number 16972096, in Cook County, Illinois.

Property of Cook County Clerk's Office

STEWART TITLE COMPANY