UNOFFICIAL COSTON SERVICE PAGE 1.

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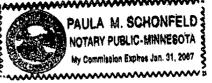
Cook County Recorder

26.50



RECORD AND RETURN TO:
WELLS FARGO HOME MORTGAGE,INC
3601 MINNESOTA DRIVE, SUITE 200
BLOOMINGTON,MN 55435
ATT: Gau Yang

Parcel ID # 16-64-40 1-024 Assignment of Deed WELLS FARGO HOME of Trust / Mortgage MORTGAGE, INC Pool #: LPO #: 1067 Loan.#: 4669875 For value received WELLS ARGO HOME MORTGAGE INC, a California Corporation f/k/a Norwest Mortgage by name change hereby sells, assigns and transfers to: CitiMortgage Inc. 27555 Farmington Road, Farmington Hills, MI 48334 its successors and assigns, all its right, title and interest in and to a certain mortgage executed by: CHARLES MOORE, DIVORCE, NOT SINCE REMARRIED TO: REMINGTON FINANCIAL CORPORATION and bearing the date the **OCTOBER** day of A.D 200 COOK recorded in the office of the Recorder of County, **ILLINOIS** in Book at Page NOVEMBER as Document No. 0011102678 on the Day Of 2001 Signed the 29 day of A.D. 2002 WELLS FARGO HOME MORTGAGE, INC., f/k/a Norwest Mortgage Inc. 3601 MINNESOTA DRIVE, BLOOMINGTON, MN 55435 Ву SARAH LEIVINA Title ASSISTANT SECRETARY State of **MINNESOTA** County of HENNEPIN before me, a Notary Public, JULY A.D.00 2002 On this 29 day of personally appeared **SARAH LEMNA** 3601 Minnesota Dr. Suite 200 Mp.s. MN 55435 to me known, who being duly sworn, did acknowledge that he/she is ASSISTANT SECRETAR the Of WELLS FARGO HOME MORTGAGE, INC a California Corporation f/k/a Norwest Mortgage Inc. by name change, and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that said instrument was signed on behalf of said corporation. Drafted by: Gau Yang Wells Fargo Home Mortgage, INC 3601 Minnesota Dr Suite 200 Minneapolis, MN 55435-5940



ALTA LOAN POLICY

File No: Policy No: TM35703 M-9994-5601129 **GUARANTY COMPANY**

(Hereinafter referred to as the "Company")

LOAN POLICY - SCHEDULE A (Continued)

LEGAL DESCRIPTION

File Number:

TM35703

Lot 38 in Cummings and Fargo's North 52nd Avenue Addition, a subdivision of the West 3/8 and the 8 feet East of and adjoining West 3/8 of the South 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 4, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

he rincipa.

Or Cook County Clark's Office