

# UNOFFICIAL COPY

WHEN RECORDED, MAIL AND RETURN TO:  
HOUSEHOLD MORTGAGE SERVICES  
577 LAMONT ROAD  
ELMHURST, IL 60126

0030483927

6458/0168 51 001 Page 1 of 3  
2003-04-10 12:26:48  
Cook County Recorder 50.50

6820054

## ASSIGNMENT OF MORTGAGE

LOAN# 000001308



0030483927

For value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
13901 SUTTON PARK DRIVE SOUTH SUITE 150, JACKSONVILLE, FL 32224

, does hereby grant, sell, assign,

transfer and convey, unto

**Mortgage Electronic Registration Systems, Inc.**  
P.O. Box 2026, Flint, MI 48501-2026

(herein "Assignee"), whose address is

a certain Mortgage dated July 3rd, 2002, made and executed by CAPRIA P  
BONNER-PETERSON AND JAMES PETERSON JR., JOINT TENANCY

to and in favor of THE LENDING GROUP, INC.

upon the following described property situated in COOK County, State of ILLINOIS

Tax ID# 30-17-215-006

SEE ATTACHED LEGAL

a/k/a 3 WEBB STREET , CALUMET CITY, IL 60409

Which Mortgage is of Record in Book, Volume, or Liber No, \_\_\_\_\_ at page \_\_\_\_\_  
of the records of COOK County, State of ILLINOIS, together with the notes(s)  
and obligations therein described and the money due and to become due thereon with interest, and all rights  
accrued or to accrue under such Mortgage.

RECORDED 7-10-2002

INSTRUMENT # 0020752862

GCC - KYASSG (02/01)

MERS #: 1000460-000

6820054-6  
PH #: 1-888-679-6377

SN  
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
July 3rd 2002

Jennifer Cable  
Witness JENNIFER CABLE

[Signature]  
Witness JOHN G MIKLOS

THE LENDING GROUP, INC.  
Assignor

By: [Signature]  
NATHAN N. BURNS, VICE  
PRESIDENT / CFO

(Space below this line reserved for Acknowledgment)

STATE OF FLORIDA )  
COUNTY OF DUVAL ) SS )

On July 3rd, 2002 before me, the undersigned, a Notary Public, in and for said County and State, personally appeared NATHAN N. BURNS

, known to me to be the VICE PRESIDENT / CFO

Of THE LENDING GROUP, INC.

Which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Christiane S. Swed  
Commission # DD074930  
Expires Nov. 27, 2005  
Bonded Thru  
Atlantic Bonding Co., Inc.

Christiane S. Swed  
Notary Public CHRISTIANE S. SWED  
My Commission Expires: 11/27/2005  
County of DUVAL  
ACTING IN DUVAL COUNTY

(This area for Official Notarial Seal)

~~Record and Return to:~~  
THE LENDING GROUP, INC.  
13901 SUTTON PARK DRIVE SOUTH SUITE 150  
JACKSONVILLE, FL 32224

Prepared by:  
TAMMY SEWARD  
13901 SUTTON PARK DRIVE SOUTH SUITE 150  
JACKSONVILLE, FL 32224

GCC-KYASSGN2 (1/99)

0030483927

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SCHEDULE A

LOT 2 IN BLOCK 2 IN WEST HAMMOND ADDITION TO CITY OF HAMMOND IN WEST HAMMOND (NOW CALUMET CITY) AS SHOWN BY THE RECORDED PLAT OF SAID SUBDIVISION AS THE SAME APPEARS OF RECORD IN BOOK 112 OF PLATS AT PAGE 48 THEREOF IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

0030483927  
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