OFFICIAL C 1 70073 05 001 Page 1 of 2003-04-10 10:31:52 Cook County Recorder 26.00 TAMMY ROSARIO 5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS, ILLINOIS 60656 and When Recorded Mail To WESTWIND MORTGAGE BANCORP, INC. 5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS 111 INOTS 60656 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 631952761 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, CINC. 2600 WEST BIG BEAVER ROAD, TAUY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 21, executed by KATHERINE H. KIM, UNMARRIED WOMAN to WESTWIND MORTGAGE BANCORP, INC. a corporation organized under the laws of THE STATE CF ILLINOIS and whose principal place of business is 5100 NORTH HARLIM AVENUE HARWOOD HEIGHTS, ILLINOIS 60656 and recorded in Book/Volume No. , page(s) , as Document No. 30484133 COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 5208 NORTH GLENWOOD, UNIT #3, CHICAGO, ILLINOIS 60640 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. WESTWIND MORTGAGE JAMCORP STATE OF ILLINOIS COUNTY OF COOK before MARCH 21, 2003 (Date of Execution) me, the undersigned a Notary Public in and for said By: ARI A. POMERANTZ County and State, personally appeared ARI A. POMERANTZ Its: PRESIDENT known to me to be the PRESIDENT and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation UNDERSIGNED pursuant to its by-laws or a resolution of its Board of OFFICIAL SEAL Directors and that he/she acknowledges said instrument to Dobrilla be the free act and deed of said corporation. tate Of Illinois Notary Pub. - Jan. 8th, 2005 Notary Public My Commission i (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

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STREET ADDRESS: 5206 COUNTY: COOK

TAX NUMBER: 14-08-124-052-0000

30484134

LEGAL DESCRIPTION:

UNIT NO 5206-3 IN THE ANDERSON GLEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 5 2/3 FEET OF LOT 7 AND ALL OF LOTS 8, 9 AND 10 IN BLOCK 4 IN ZERO PARK, BEING ZERO MARX SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF S. H. KERFOOTS RE SUBDIVISION OF LOTS 1 TO 20 INCLUSIVE IN LOUIS E. HENRY'S SUBDIVISION OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS TODE TO OF COLLARY CLERKS OFFICE DOCUMENT NUMBER 0021009246 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.