

8/102788/

UNOFFICIAL COPY

0030484221

6/18/0162 05 001 Page 1 of 3  
2003-04-10 11:56:43  
Cook County Recorder 28.00

Prepared By: *[Signature]*  
M. RITTGARN  
2605 WEST 22ND STREET, SUITE #39  
OAK BROOK, ILLINOIS 60523

and When Recorded Mail To  
GUARANTEED RATE, INC.  
2605 WEST 22ND STREET, SUITE #39  
OAK BROOK  
ILLINOIS 60523



SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 61-07-60597

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

*[Handwritten Signature]*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 25, 2003  
executed by  
JAMES F. CARLSON AND  
MARIANNE L. CARLSON, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

to GUARANTEED RATE, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2605 WEST 22ND STREET, SUITE #39  
OAK BROOK, ILLINOIS 60523  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

**30484218**

COOK

County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
930 N. MITCHELL AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF *Will*

GUARANTEED RATE, INC.

On MARCH 31, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

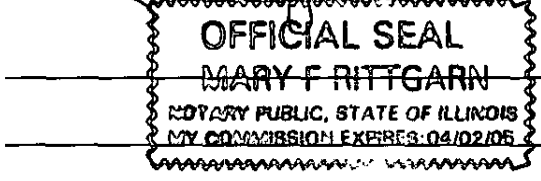
**VICTOR CIARDELLI**  
known to me to be the **PRESIDENT**  
and

*[Signature: Victor Ciardelli]*  
By: **VICTOR CIARDELLI**  
Its: **PRESIDENT**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:  
*[Signature: Paul Moyan]*  
Witness:

Notary Public *[Signature]* Will County,



My Commission Expires 04-02-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
*[Handwritten: DUA 303-61]* Rev. 03/15/02 DPS 171

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**30484221**

**61-07-60597**

**RIDER - LEGAL DESCRIPTION**

**LOT 6, 7, AND THE NORTH 1/2 OF LOT 8 IN BLOCK 11 IN MITCHELL'S ADDITION  
TO ARLINGTON HEIGHTS IN SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**03-30-209-023-0000**

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

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**CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1401 008102758 F1  
**STREET ADDRESS:** 930 NORTH MITCHELL  
**CITY:** ARLINGTON HEIGHTS      **COUNTY:** COOK  
**TAX NUMBER:** 03-30-209-023-0000

**LEGAL DESCRIPTION:**

LOT 6, 7, AND THE NORTH 1/2 OF LOT 8 IN BLOCK 11 IN MITCHELL'S ADDITION TO ARLINGTON HEIGHTS IN SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office