#### Prepared By:

A-1 MORTGAGE CORPORATION, AN ILLINOIS CORPORATION 95 REVERE DRIVE, #B NORTHBROOK, IL 60062



#### After Recording Return To:

A-1 MORTGAGE CORPORATION,

95 REVERE DRIVE, #B NORTHBROCK, IL 60062

-- [Space Above For Recorder's Use]-

## ASSIGNMENT OF MORTGAGE

LOAN NO. 7810297848

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

U.S. BANK N.A., A NATIONAL COPPORATIONUNDER THE LAWS OF THE UNITED STATES 4801 FREDERICA STREET, OWENSBORG, KY 42301

all the rights, title and interest of the undersigned in and to t'at certain Real Estate Mortgage dated

MARCH 25, 2003

to secure payment of

TWO HUNDRED SEVENTY

FIVE THOUSAND AND NO/100.

(U.S.

275,000.00

) executed by

RICHARD S. WEBER AND ROBIN G. WEBER,

HUSBAND AND WIFE

to A-1 MORTGAGE CORPORATION, AN ILLINOIS COPTORATION, a corporation organized under the laws of ILLINOIS and whose address is 95 REVERE DRIVE, #B, NORTHBROOK, IL 60062, and recorded in Book, Volume, or Libor No.

(or as No. 30484223), by the COOK Councy kecorder's Office, State of ILLINOIS described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 04-06-307-002

Commonly known as: 4074 PICARDY DRIVE

NORTHBROOK, ILLINOIS 60062

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

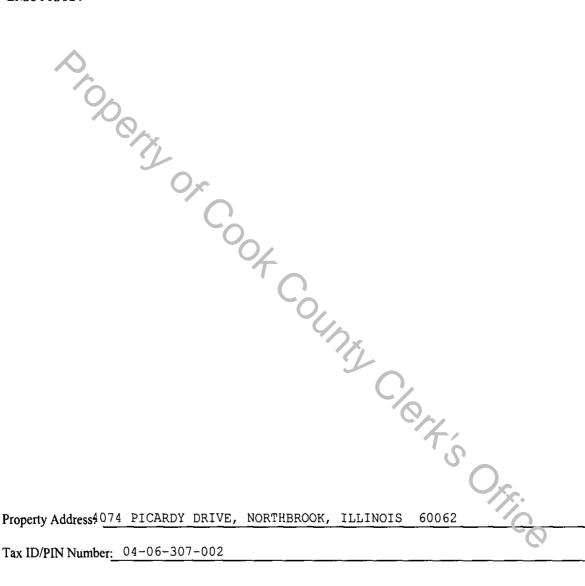
	A-1 MORTGAGE CORPORATION,
	AN ILLINOIS CORPORATION
Witness	By: A Ssignor)
Witness	HENRY PEVITZ (Signature) PRESIDENT
STATE OF ILLINOIS	
COUNTY OF	
State, personally appeared PRESIDENT 0	fore in an and for said County and HENR's FEVITZ , known to me to be the f the corporation herein which executed the within instrument, was
signed and sealed on behalf of said corporat and that he/she acknowledges said instrument	ion pursuant to its by-laws or a resolution of its Board of Directors to be free act and used of said corporation.
(Seal)	Sharon L. Happier
CFFICIAL SEAL  CFFICIAL SEAL  CHARON L. H. IFFNER  NOTARY FURIC, ETAIT OF RUSSING  CHAROMORE IN CHARONO AND A  CHAROMORE IN CHARONO AND A  CHAROMORE IN CHAROMORE AND A  CHAROMORE A  CHAROMORE A  CHAROMORE A  CHAROMORE A  CHAROMORE A  CHAROMORE A	Notary Public  My Commission Expires:

# **UNOFFICIAL COPY**

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### LEGAL DESCRIPTION RIDER

LOT 225 IN CHARLEMAGNE UNIT NO. 2, BEING A SUBDIVISION IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 7, 1967 AS DOCUMENT LR2346202.



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