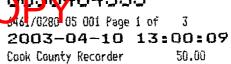
## SUBORDINATION OF PICTAL COMPRESSION OF SUBORDINATION OF PICTOR OF SUBORDINATION OF SU

(Illinois)

Mail to: Harris Trust & Savings Bank 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008





	The above space is for the recorder's use only
secure an indebtedness of **CNF. HUNDRED THOUSAND is/are the owner(s) of the following of scribed Real Estate	the Recorder's Office of COOK County in the State of RE J. KERN AND SUSAN K. KERN, BORROWER(S) to ND, and 00/100** DOLLARS, and WHEREAS, Borrower(s)
LEGAL DESCRIPTION:  SEE ATTACHED LEGAL DESCRIPTION	Ze i
THEIR RESPECTIVE INTERESTS MAY APPEAR has	NCIAL, INC., ITS SUCCESSORS AND/OR ASSIGNS AS refused to nake a loan to the Borrower(s) except upon the
the other, and of other good and valuable consideration, the and in order to induce Party of the Second Part to make the That Party of the First Part convenants and consents that the second Party of the First Part convenants and consents that the second party of the First Part convenants and consents that the second party of the First Part convenants and consents that the second party of the second part	(\$10.00) Dollars in hand paid by each of the parties hereto to be receipt and sufficiency of which are hereby acknowledged e loan to Borrowers, it is hereby mutually agreed, as follows: the lien of its mortgage/trust deed spail be subject and
This Agreement shall be binding upon and shall inure to the assigns.	reflecting and securing the me amount of **TWO HUNDRED THIRTY FIVE vals, extensions or replacements of said mortgage/trust deed.
DATED: MARCH 12, 2003  Robert D. Anderson,	Assistant Vice President

Susan Hustad, Consumer Banking Officer

BOX 333-CTP

## **UNOFFICIAL COPY**

This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

30484335

STATE OF ILLINOIS}
} SS.
County of COOK}

I, MICHELLE MAGERL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert D. Anderson, personally known to me to be the Assistant Vice President, of the Harris Trust and Savings Bank, a corporation, and Susan Hustad, personally known to me to be the Consumer Banking Officer of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Consumer Banking Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed the etc. pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

"OFFICIAL SEAL"
Michelle Mager!
Notary Public, State of Illinois
My Commission Exp. 10/01/2005

GIVEN Under my hand and notorial seal this 12 TH day of MARCH, 2003.

MICHELLE MAGERL, Novery

Commission Expires OCTOBER 1, 2005

## SUBORDINATION OF LIFN (Illinois)

FROM:

TO:

Mail To: Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008 UNOFFICIAL COPY

STREET ADDRESS: 415 WOODVIEW DRIVE
CITY: PROSPECT HEIGHTS COUNTY: COOK

TAX NUMBER: 03-16-207-012-0000

30484325

## LEGAL DESCRIPTION:

LOT 3 IN WOODVIEW ESTATES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office