



Satisfaction of Mortgage

THIS CERTIFIES that a certain Mortgage executed by Pratap N. Gohil and Pranoti P. Gohil to CITIZENS FINANCIAL SERVICES, FSB, a corporation of the United States of America, successor by merger of Suburban Federal Savings on August 15, 2001 in the amount of \$51,000.00 and recorded as Document No. 0010776670 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: SEE ATTACHED

PIN# 10-23-310-049-0000

Property Address: 3903 W Madison St., Skokie, IL

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this March 25, 2003.

CITIZENS FINANCIAL SERVICES, FSB

Attest:

Jody Edinger
Jody Edinger, Assistant Secretary

Richard A. Cole
Richard A. Cole, Assistant Vice President

State of Indiana)
) SS:
County of Lake)

Before me, the undersigned, a Notary Public in and for said County, this March 25, 2003, personally appeared Richard A. Cole and Jody Edinger, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed, attested and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires: November 11, 2010
County of Residence: Lake

Susan A. Deak
Susan A. Deak, Notary Public

THIS INSTRUMENT PREPARED BY:
Jeffery C. Stur, Senior Vice President
Citizens Financial Services, FSB
5311 Hohman Ave., Hammond, IN 46320

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FIRST AMERICAN TITLE

UNOFFICIAL COPY

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Lot 48 (except the South 10 feet thereof) in Talman and Thiele's Crawford-Niles Center Subdivision in the East 1/2 of the Southeast 1/4 of Section 22 and the Southwest 1/4 of Section 23, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. P.I.N. #10-23-310-049-0000

Property of Cook County Clerk's Office

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