

UNOFFICIAL COPY

NAME: HANNAH, Nathan
Loan #8060056150

0030484710

6462/0099 11 001 Page 1 of 2
2003-04-10 12:08:24
Cook County Recorder 26.00

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Equicredit
does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to Bank of New York, Trust U/A Dated 12/1/01 (EQCC Trust 2001-1F) (hereinafter called the Assignee its successors and assigns, the following described mortgage:



0030484710

Date: July 17, 2001 Amount of Debt: \$123,250.00
Mortgagor: Nathan Hannah and Dean Townsend
Mortgagee: Equicredit
Recorded on August 3, 2001 as Document #0010707438

In the Office of the Recorder/Registrar of Deeds, Cook County, Illinois, and described as follows:

LOT 10 IN BLOCK 6 IN FORD CALUMET TERRACE A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

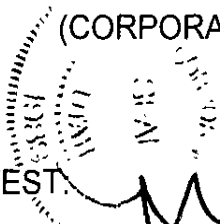
Permanent Real Estate Tax Number: 29-12-413-010-0000
Commonly known as: 565 Bensley Avenue, Calumet City, Illinois 60409

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on APRIL 8th, 20 03, has set their hand and seal for and on behalf of Equicredit

(CORPORATE SEAL) EQUICREDIT



ATTEST: [Signature]
Kenneth Ugwuadu Secretary

By: [Signature]
Title: Vice-President

Document Control Officer
The Undersigned, a Notary Public in and for _____ County, State of _____, does hereby certify that _____ and

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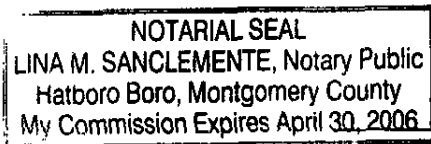
being the 30434710


Vice-President and

Secretary of Equicredit appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Given under my hand and notarial seal this 8th day of APRIL, 2003

(Notary Seal)




Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.

18 South Michigan Avenue

Suite 1200

Chicago, IL 60603

PB#02-05570

Attention: Norma

H:\FC Secretaries\NormasFiles\MyFiles\Assignments\HANNAH Nahan.Assign

Box 178

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