

Document Prepared by: ILMRSD-4 10/29/02  
Henry, Fawn  
When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42301  
Release Department  
Loan #: 4800006379  
Investor Loan #: 0902094165  
Pool #:  
PIN/Tax ID #: 25071280150000  
Property Address:  
9714 S LEAVITT  
CHICAGO, IL 60643-

UNOFFICIAL COPY

0030484842  
485/0036 40 001 Page 1 of 2  
2003-04-10 11:55:35  
Cook County Recorder 26.50



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , AS NOMINEE FOR US BANK, NA SUCCESSOR BY MERGER TO FIRSTAR BANK, NA, ,** whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304,** being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **WILLIAM T KUCHAN, BACHELOR (DIVORCED NOT SINCE REMARRIED),**

Original Mortgagee: **RESOURCE BANCSHARES MORTGAGE GROUP, INC**

Loan Amount: \$ 89,000.00

Date of Mortgage: 06/21/1996

Date Recorded: 06/27/1996

Liber/Connet:

Page/Drawer:

Document #: 96-498333

Legal Description: **SEE ATTACHED**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 1/31/03.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , AS  
NOMINEE FOR US BANK, NA SUCCESSOR BY MERGER TO FIRSTAR  
BANK, NA**

**Kelly Hillard**  
Mortgage Documentation Officer

State of **KY** County of **DAVISS**

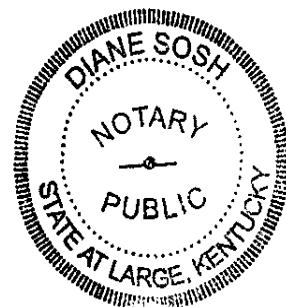
**Liz Funk**  
Mortgage Documentation Officer

On this date of 1/31/03, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Liz Funk and Kelly Hillard,** known to me (or identified to me on the basis of satisfactory evidence) that they are the **Mortgage Documentation Officer and Mortgage Documentation Officer** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , AS NOMINEE FOR US BANK, NA SUCCESSOR BY MERGER TO FIRSTAR BANK, NA, ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Diane Sosh**  
My Commission Expires: 10/07/2006

MIN #: 100021248000063790 VRU Tel. #: 888/679-MERS



## APPENDIX A

LOT 4 IN BLOCK 1 IN R. E. EBERHARDT'S BEVERLY HILLS MANOR, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A RESUBDIVISION OF LOTS 1 TO 48 BOTH INCLUSIVE, IN DANIEL E.C. MOLE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF VACATED SOUTH IRVING AVE. (SOUTH BELL AVE.), LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 25 TO 48 BOTH INCLUSIVE, IN DANIEL E.C. MOLE'S SUBDIVISION OF AFORESAID AND THE VACATED 16 FOOT ALLEY WEST OF AND ADJOINING LOTS 1 TO 24 INCLUSIVE, AND EAST OF AND ADJOINING LOTS 25 TO 48 INCLUSIVE, IN DANIEL E.C. MOLE'S SUBDIVISION, AFORESAID ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, IN JANUARY 3, 1956, AS DOCUMENT NUMBER 1642659 AND CERTIFICATE OF CORRECTION, THEREOF REGISTERED AS DOCUMENT NUMBER 1668729, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office

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