

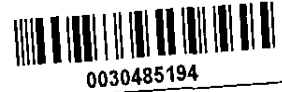
UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 1/27/03
GEORGIE OLDS
P O BOX 26966
GREENSBORO, NC 27419-6966

0030485194

6448/0283 45 001 Page 1 of 1
2003-04-10 13:53:31
Cook County Recorder 26.50

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966



Project #: SCBANK1TROY 01
Loan #: 0012231007
Investor Loan #: 1680539518
PIN/TaxID #: 05-33-428-005
Property Address:
2626 LINCOLNWOOD DRIVE
EVANSTON, IL 60201

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ROBERT P MAGEE AND MARGARET A MAGEE, HIS WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: \$ **300,000.00** Date of Mortgage: **02-19-2002** Certificate #: _____ Microfilm:
Date Recorded: **03-06-2002** Document #: **0020251439**

Comments:

Legal Description : **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **1/31/03**.

Mortgage Electronic Registration Systems, Inc

Margaret G Brainard
Assistant Secretary

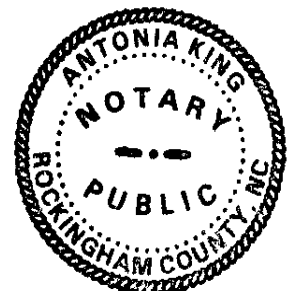
Deborah C Pitts
Vice President

State of **NC**
County of **Guilford**

On this date of **1/31/03** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Deborah C Pitts** and **Margaret G Brainard**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Antonia King**
My Commission Expires: **12-21-2007**



MIN #: 100015000122310072 VRU Tel. #: 888/679-MERS

SLY
p.s.
may
D.W.

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of Cook
LOT 35 (EXCEPT THE SOUTH 13 FEET THEREOF) IN WESTERLAWN, A SUBDIVISION OF
LOTS 9, 10, 11 AND 12 IN THE COUNTY CLERK'S DIVISION OF THE SOUTHEAST
FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
12/17/1915 IN BOOK 140, PAGE 37 AS DOCUMENT 5772065, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office 31485194