

UNOFFICIAL COPY 0030485197

Document Prepared By: ILMRSD-3 11/27/02
GEORGIE OLDS
P O BOX 26966
GREENSBORO, NC 27419-6966

6448/0286 45 001 Page 1 of 1
2003-04-10 13:55:05
Cook County Recorder 26.50

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966



0030485197

Project #: SCBANK1TROY 01
Loan #: 0012637708
Investor Loan #: 1682192001
PIN/TaxID #: 14333001061001
Property Address:
1907 NORTH HALSTEAD STREE
CHICAGO, IL 60614

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): JEFFREY W PREVIDI AND SANDRA R PREIDI, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Loan Amount: \$ 262,000.00 Date of Mortgage: 06-20-2002 Certificate #: Microfilm:
Date Recorded: 06-27-2002 Document #: 0020715043

Comments:

Legal Description : SEE ATTACHED LEGAL

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 1/31/03.

Mortgage Electronic Registration Systems, Inc

Margaret G Brainard
Assistant Secretary

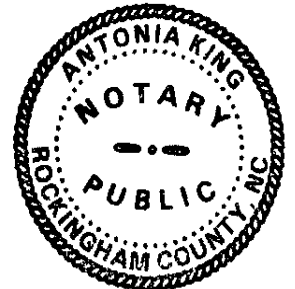
Deborah C Pitts
Vice President

State of NC
County of Guilford

On this date of 1/31/03 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Deborah C Pitts and Margaret G Brainard, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registration Systems, Inc, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Antonia King
My Commission Expires: 12-21-2007



MIN #: 100015000126377085 VRU Tel. #: 888/679-MERS

3/4
P.M.
12/10

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of Cook

[Name of Recording Jurisdiction]:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 2-D IN WISCONSIN PLACE CONDOMINIUM 2, BEING PART OF THE WEST HALF (1/2) OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 14, 1981 AS DOCUMENT NUMBER 25969766, AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
3/28/2017