

BOX 70

UNOFFICIAL COPY

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4/53/0125 50 001 Page 1 of 2  
2003-04-10 11:50:13  
Cook County Recorder 26.00



RECORDED MAIL TO:

Option One Mortgage Corporation  
3 Ada, Irvine, CA 92618  
ATTN: QUALITY CONTROL

Loan Number: CHI 696OUT  
Servicing Number: 0002171023

[Space Above This Line For Recording Data]

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns as nominee for Wachovia Bank N.A. FKA First Union National Bank, Trustee under the trust agreement dated May 1, 2000 relating to Amortizing Residential Collateral Trust Mortgage *Passthrough Certificates Series 2000-BC2*

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by BRENDA MARIE OUTLAY, A WIDOW

to BNC MORTGAGE, INC

organized under the laws of THE STATE OF CALIFORNIA, whose address is 3 Ada, Irvine, CA 92618 and recorded as Document No. 99943678 on 10/6/99 in Book \_\_\_\_\_, page(s) \_\_\_\_\_, of County Records of COOK County, Illinois, describing land therein as:

**SEE LEGAL DESCRIPTION ATTACHED HIRE TO AND MADE A PART HEREOF**

Common Address: 9912 S PARNELL CHICAGO IL 60628

A.P.N.#: TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

25-09-304-028

Dated:

BNC MORTGAGE, INC.

BY: OPTION ONE MORTGAGE CORPORATION,  
ITS "ATTORNEY IN FACT."

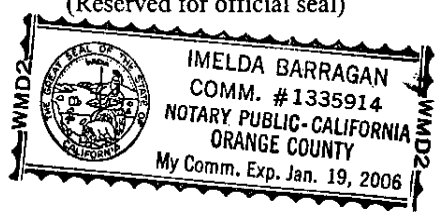
By: *Janice L. Serritella*  
**JANICE L. SERRITELLA**  
Assistant Secretary

This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA 92618 Phone: (800) 704-0800

[Space Below This Line For Acknowledgment]

State of California, County of Orange } SS:  
On Feb 10, 2003 before me, the undersigned, a Notary Public in and for said State, personally appeared Janice L. Serritella personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Reserved for official seal)



Signature *Imelda Barragan*  
Notary *Imelda Barragan*  
Name (typed or printed) \_\_\_\_\_  
My commission expires: 1-19-06

13-1246

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LOT 5 EXCEPT THE NORTH 8 FEET 4 INCHES THEREOF AND NORTH ONE HALF OF LOT 6 IN BLOCK 20 IN EAST WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST ONE HALF OF THE NORTHWEST ONE QUARTER AND THE SOUTHWEST ONE QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-03-1246

Property of Cook County Clerk's Office