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2003-04-10 12:09:25  
Cook County Recorder 26.50



02-7653

**Full Satisfaction  
And Release of Mortgage**

**COOK COUNTY  
RECORDER**

**Amicus FSB, 5310 W. Cermak Rd., Cicero, IL 60804**

Loan No 151506  
**EUGENE "GENE" MOORE  
ROLLING MEADOWS**

a corporation existing under the laws of the

**United States of America**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RAUL M. CAMPOS AND HERMINIA G. CAMPOS, ALSO KNOWN AS HERMINIA CAMPOS, HIS WIFE, IN JOINT TENANCY

Of the county of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 5<sup>TH</sup> day of FEBRUARY, 1999, A. D. , and recorded in the Recorder's office of

COOK County, in the State of ILLINOIS, in book

of records, on page , as document No. 99149730, and a certain Assignment

of Rents dated the day of , 20 , and recorded in the Recorder's

Office of County, in the State of , in

book of records, on page , as document No. , to

The premises therein described, as follows, to-wit:

LOT 24 (EXCEPT THE NORTH 2-1/3 FEET THEREOF) IN BLOCK 2 IN A.E. KESLER'S SUBDIVISION OF BLOCK 4 IN REID'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-27-410-045 VOL 579

COMMONLY KNOWN AS: 2756 SOUTH TRIPP AVENUE, CHICAGO, ILLINOIS

Situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ROBERT C. DORAN ~~President~~ and attested by its ELIZABETH RANGEL ~~Secretary~~, this

11 day of DECEMBER A.D., 2022

ATTEST:

ROBERT C. DORAN ~~Secretary~~  
VICE PRESIDENT ADMINISTRATION

By ELIZABETH RANGEL ~~President~~  
CHIEF LENDING OFFICER

STATE OF ILLINOIS

SS. } I, LIZET RIVERA THE UNDERSIGNED, A Notary Public

COUNTY OF COOK

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROBERT C. DORAN VICE PRESIDENT ADMINISTRATION personally known to me be the ~~President~~ of AMICUS FSB

Amicus FSB, 5310 W. Cermak Rd., Cicero, IL 60804

a corporation, and ELIZABETH RANGEL personally known to me to be the CHIEF LENDING OFFICER ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11 day of DECEMBER, A.D. 2022

THIS INSTRUMENT WAS PREPARED BY:  
MARIBEL ANGULO



Lizet Rivera  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

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