IOFFICIAL COF

PREPARED BY & WHEN RECURDE

MAIL TO:

REGINA WALKER

VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443 GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000012285565

02-738

357/0138 15 005 Page 1 of 2003-04-10 12:11:18

Cook County Recorder

28.58



CLOK COUNTY

RECORDER EUGENE "GENE" MOORE ROLLING MEADOWS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indeptorness and thereby entitled and authorized to receive said payment, does hereby lalease, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

MARTIN GOMEZ, AN UNMARRIED MAN AND CRISTINA HERNANDEZ, AN UNMARRIED WOMAN

AS JOINT TENANTS

Beneficiary: PLATINUM CAPITAL GROUF. DRA PRIMERA MORTGAGE COMPANY

Date of Deed: July

6. 2001

Date Recorded : August

9, 2001

Book : NA Page:

Volume: NA Image:

Microfilm:

Tax ID: 1912406030

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 5118 S ARTESIAN AVE and recorded in the records of COOK

, CHICAGO

60632

ounty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on February 10, 2003

FIRST NATIONWIDE MORTGAGE CORPORATION

30485299

MEKISSA MCNEILL VICE PRESIDENT

IOFFICIAL COPY

STATE OF MARYLAND

COUNTY OF FREDERICK

On this February 10, 2003 , before me, the undersigned, a Notary Public in said State, personally appeared MELISSA MCNEILL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

SUSAN R. ROSSMAN

, NOTARY PUBLIC

Of Coot County Clerk's Office COMMISSION EXPIRES: July

1. 2004

30485299

UNOFFICIAL COPY

SCHEDULE "A"

THE NORTH 1/2 OF LOT 548 AND ALL OF LOT 549 IN D. J. KENNEDY'S PARK ADDITION TO THE SOUTHEAST 1/4 IN SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office