UNOFFICIAL CO

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

William Sullivan 3425 Dempster St Skokie, IL 60076-2441 6449/0244 41 001 Page 1 of 2003-04-10 14:35:37 Cook County Recorder 26.50



SATISFACTION



STOCKTON 156- WaMu #:00203308 61 "Sullivan" Lender ID:E18/4001511266 Cook,

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose part es, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WILLIAM F SULLIVAN, A MARRIED MAN AND SHARON SULLIVAN-GREGO A MARRIED WOMAN

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Dated: 03/23/1999 and Recorded 04/08/1999 (s Instrument No. 99336481

Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal:

By:

LOT 17 IN BLOCK 1 IN GILLICK'S RIDGE FLING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (F SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 09-35-405-006

Property Address: 621 S Vine, Park Ridge, IL, 60068

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA

On __January 28, 2008

JESS ALMANZA ♥ICE PRESIDENT

L B-20030127-0035 ILCOOK COOK IL BAT: 132139 KXILSOM1

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Satisfaction Page

STATE OF California COUNTY OF San Joaquin

ON January 28, 2003, before me, R. STRAUTHER III, a Notary Public in and for San Joaquin County, in the State of California, personally appeared JESS ALMANZA, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

R. SPRAUTHER II Notary Expires: \$₹/39/2006 #1372394

R. STRAUTHER III Commission # 1372394 Notary Public — California San Joaquin County My Comm. Expires Aug 29, 2006

(This area for notarial seal)

Main XI SOM Prepared By: MEI CHANG, WAMU 400 F Main St, STB1RCN, Stockton, CA 95290 800-282-4840 L_B-20030127-0035 ILCOOK COOK IL BAT: 132139/0020380F J1 KX .SOM1

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FOOT COUNTY CLERT'S OFFICE