# UNOFFICIAL COMMUNICATION OF Page 1 of

WHEN RECORDED MAIL TO:

2003-04-10 14:39:41

Cook County Recorder

25.50

JEFFREY T. MARCHESCHI SHARON L. MARCHESCHI 241 ARMITAGE AVENUE NORTHLAKE, IL 60164 Loan No: 0001400837



#### RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF AT LES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one collar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JEFFREY T. MARCHESCHI / SHARON L. MARCHESCHI their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date April 20, 2001 and recorded in the Recorder's Office of Cook County, in the State of IL, in book of records on page as Document No. 0010343151, to the premises therein described as follows, situated in the County of Cook State of IL to wit:

#### SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 12-32-329-009-0000 Tax Unit No.

Witness Our hand(s) and seals(s), September 23,

)

THIS INSTRUMENT

WAS PREPARED BY: MARY RIHANI

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

STATE OF ILLINOIS )

COUNTY OF Cook

-(-///

BY:

David W. Silha Asst. Vice President

BY: More

Mary Rihani Asst. Secretary

On September 23, 2002, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public

Cofficial Scral

Susan C Brook

Notary Public State of Mineis

My Commension States of March



### First American Title Insurance Company ALTA Loan Policy Form Schedule C

File No.: A02010505

## Legal Description:

Lot 9 in Block 24 in Section 2 of Country Club Addition to Midland Development Company's Northlake Village Subdivision of the Southwest 1/4 (except the South 100 rods), of the West 1/2 of the Southeast 1/4 of e No anty, Illi. the Southwest 1/4 of the Northeast 1/4 of Section 32, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.