## RELEASE DEUNOFFICIAL COPY

Mail To:

ANDREW B BRYANT 445 S ASHLAND AVE LA GRANGE 60525-6309 ΙL

Name and Address of Preparer: HomeSide Lending P.O. Box 47524 San Antonio TX 78216

Loan Number 16487660

0030485845

6462/0123 11 B01 Page 1 of 2003-04-10 12:31:24 Cook County Recorder

0030485845

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Pexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and glit-claim unto ANDREW B. BRYANT AND JOLIE A. BRYANT HISPAND AND WIFE ANDREW B. BRYANT AND SOLIE A. BRYANT HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date FEBRUARY 22ND, 2002 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book 2175 Page (039 Document No. 0020235733, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

LOT 15 IN BLOCK 3 IN LAGRANGE, A SUEDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD (EXCEPT THAT PORTION THEREOF KNOWN AS ROBBVILLE) OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property known as: 445 S ASHLAND AVE., LA GRANGF IL Permanent Index Number(s): 18-04-329-012

Executed on February 12, 2003

Mortgage Electronic Registration Systems, Inc.

J. FEUEKBACHER VICE PRESIDENT

State of Texas County of Bexar The foregoing instrument was acknowledged before me on February 12, 2003 by J. FEUERBACHER, VICE PRESIDENT, of Mortgage Electronic Registration Systems,

a corporation, on behalf of said corporation.

Paid in Full: 02-12-19 Requested by: Y DE LA GARZA MIN No.: 100113200071518698

TO PTY Publication Notary Public, State of Toxos My Commission Engines **BUNE 23. 200**4

Inv.Pool CNK-611 PIF - PFIL

