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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0619940829

2003-04-10 14:54:37 Cook County Recorder 26.50



DRAFTED BY: Krista Vertner ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Michael E Gibson Julie A Cerny 1629 N Winchester Ave 1 Chicago, IL 60622

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MICHAEL E GIBSON SINGLE NEVER MARRIED AND JULIE A CERNY DITORCED NOT SINCE REMARRIED as Mortgagor, and recorded on 2/8/02 as document number 0020166303 in the Recorder's Office of COOK County, held by MAJESTIC MORIGAGE CORPORATION , as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 1629 N Winchester Ave, Chicago IL 60622

PIN Number 111111111111111 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original ile 14's Office mortgagee.

Dated February 03, 2003 ABN-AMRO Mortgage Group, Inc.

KATE BLANCHARD

Loan Servicing Officer

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on February 03, 2003 by KATE BLANCHARD, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

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PARCEL 1:

UNIT 1 IN 1629 MORTH WINCHESTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 73 IN E. RANDOLPH SMITH'S SUBDIVISION OF BLOCK 36 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020102388, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2.

THE EXCLISIVE RIGHT TO USE PARKING SPACE DESIGNATED FOR UNIT 1, A LIMITED COMMON ELEMANT AS DELIMENTED ON THE SURVEY ATTACHED TO THE DECLARATION APPRESAID RECOURT AS DOCUMENT 0020102388.

"MORTGAGOR ALSO HEREBY J'ANTS TO THE MORTGAGES, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND BASEMENTS APPURT MAINT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND BASEMENTS FOR THE BENELIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"TRIS MORTGAGE IS SUBJECT TO ALL RICITS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTY, MED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERF WRITTED AND STIPULATED AT LENGTH REREIN."