UNOFFICIAL COP 3486044

RELEASE OF MORTGAGE

OR TRUST DEED BY CORP.

1566/0192 86 BD2 Page 1 of 2 2003-04-10 13:55:25 Cook County Recorder 26.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS THE FOR THE WAS THE WAS THE WAS THE MORTGACE OF THE WAS THE WAS THE MORTGACE OF TRUST WAS THE WAS TH

KNOW ALL MEN BY THESE PRESENTS, That the BRIDGEVIEW BANK AND TRUST, a banking corporation of the State of LLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGF & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY and QUIT CLAIM unto DEBORAH SCHMIDT-PHILLIPS AND THOMAS A PHILLIPS, husband and wife whose address is

6 BEECH CREST, CINCINNATI, OH 45602 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE & ASSIGNMENT OF DENTS (Chearing date(s) the 29TH day of APRIL, 2002, and recorded in the Recorder's Office of RENDALL County, in the State of ILLINOIS, as Document No(s). 0020945033 and 0020945009 to the premises therein described, situated in the County of RENDALL State of ILLINOIS, as follows, to wit:

UNIT 3255 IN BELMONT RIVER CLUB CONDOMINIUM AS DELINEATED IN A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 THROUGH 5, BOTH INCLUSIVE, IN THE BOATYARD AT BELMONT AND THE RIVER PHASE II, A SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 22, 1998 AS DOCUMENT NUMBER 08163174, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT " C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020036491, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address(es) of premises: 3255 NORTH PIER COURT, CHICAGO, IL 60618

IN WITNESS WHEREOF, BRIDGEVIEW BANK & TRUST COMPANY has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate seal to be hereto affixed for the uses and purposes therein set forth this **24TH** day of **MARCH**, **2003**.

BRIDGEVIEW BANK & TRUST COMPANY

By: 2 AM SUP

WILLIAM V. IACULLA, SR. VICE PRESIDENT



UNOFFICIAL CONFUNES6044 Page 2 of

Release of Mortgage Doc. No(s). 0020945008 & 0020945009 Page 2 of 2

PAULA MILLER, VICE PRESIDENT

State of

ILLIMOIS)

SS

County of

COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of Bridgeview Bank and Trust, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 24TH day of MARCH, 2003.

Wana J. Cudecke Notary Public

(Seal

OFFICIAL SEAL DIANA J CUDECKI NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAY 9,2004

SOFFICE

This instrument was prepared by:

BRIDGEVIEW BANK AND TRUST / Ref. #700362694

7300 WEST 87TH STREET, BRIDGEVIEW, ILLINOIS 60455

MAIL RECORDED DOCUMENT TO:

THOMAS A. PHILLIPS **DEBORAH SCHMIDT-PHILLIPS** 6 BEACH CREST LANE CINCINNATI, OH 45206