

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

BRUCE L. CHAPPELEAR and  
JUDITH A. CHAPPELEAR  
1230 N. STATE PARKWAY, UNIT  
26B & 26C  
CHICAGO, IL 60610

0030486128

6458/0244 51 001 Page 1 of 2  
2003-04-10 15:00:41  
Cook County Recorder 26.50



0030486128

FOR RECORDER'S USE ONLY

230035370  
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRUCE L. CHAPPELEAR and JUDITH A. CHAPPELEAR, 1230 N. STATE PARKWAY, UNIT 26B & 26C, CHICAGO, IL 60610, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 2nd day of February, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 10132611, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT NUMBERS 26B, 26C AND P91 IN STATE TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3, 4 AND 5 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26144509 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-04-224-049-1084, 17-04-224-049-1084 AND 17-04-224-049-1183  
Address(es) of premises: 1230 N. STATE PARKWAY, UNIT 26B & 26C, CHICAGO, IL 60610

Witness Our hand(s) and seal(s), this 27TH day of JANUARY 2003

By: ANNE L. CONRO (SEAL)  
ANNE L CONRO (Name & Title) VP

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

Handwritten signature and date: 3/10/03

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

MA

STATE OF ILLINOIS )  
) ss

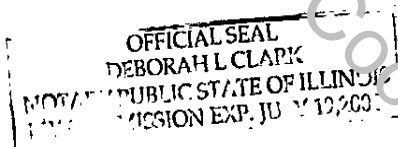
COUNTY OF KANE )

On this 27TH day of JANUARY, 20 03, before me, the undersigned Notary Public, personally appeared  
ANNE L CONRO and \_\_\_\_\_

and known to me to be the VP and \_\_\_\_\_  
, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L Clark Residing at \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_



Property of Cook County Clerk's Office