

# UNOFFICIAL COPY

Prepared By:

PERL MORTGAGE  
1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

0030486432

6462/0242 11 001 Page 1 of 2  
2003-04-10 16:35:33  
Cook County Recorder 26.50

and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622



0030486432

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0319485064

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HSBC MORTGAGE CORPORATION (USA)

2929 WALDEN AVENUE, DEPEW, NEW YORK 14043 *3-51568 2/2 V*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 7, 2003  
executed by

GERALD F. CARTER, UNMARRIED MAN AND  
GRANT W LAW, UNMARRIED MAN

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No.

, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1819 W. FLETCHER STREET, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

*Ken Perlmutter*

PERL MORTGAGE, INC.

On MARCH 12, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and

**KEN PERLMUTTER  
PRESIDENT**

By: *Ken Perlmutter*  
Its: **KEN PERLMUTTER  
PRESIDENT**

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

*Alexandra C. Dailey*  
08-17-05

Witness: **"OFFICIAL SEAL"**  
Alexandra C. Dailey  
Notary Public, State of Illinois  
My Commission Expires 8/17/2005

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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0319485064

## RIDER - LEGAL DESCRIPTION

LOT 24 IN SAMUEL BROWN JUNIORS BELMONT AVENUE SUBDIVISION IN THE  
NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

14-30-205-015-0000