

# UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:  
FIRST SWITZERLAND  
FINANCIAL LTD  
3205 N. CLARK  
CHICAGO, ILLINOIS 60657

0030486434

6462/0244 11 001 Page 1 of 3  
2003-04-10 16:36:23  
Cook County Recorder 28.50

03-51733 2 1/2 V



Order No. 03-51733  
Escrow No.  
Loan No. 600594743

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST SWITZERLAND FINANCIAL LTD ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY EDWARD A GARCIA AND JULIE A GARCIA, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY TO FIRST SWITZERLAND FINANCIAL LTD

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

and bearing the date of the  
and recorded either

- concurrently herewith; or  
 as Instrument No.

on \_\_\_\_\_ in book \_\_\_\_\_  
page \_\_\_\_\_, in the Official Records in the Recorder of Deeds office of COOK County,  
ILLINOIS, describing land therein as:

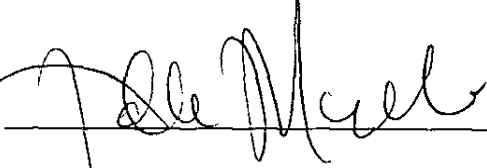

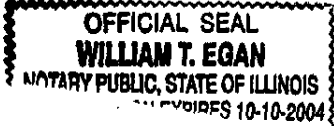
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A".  
A.P.N. #: 15132210050000

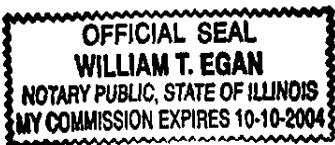
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



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|   |  |  |
|---|--|--|
| STATE OF ILLINOIS<br>COUNTY OF COOK   | SS.  | FIRST SWITZERLAND FINANCIAL<br>LTD, LLC  |
| On 3-7-03   | before me,   |  |
| personally appeared JOHN MEGAN  |  |  |
| personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |  |  |
| WITNESS my hand and official seal.  |  |  |
| Signature   |  |  |
|    |  | MIN. 1000375-0600594743-8<br>MERS Phone: 1-888-679-6377                            |
| (This area for official notarial seal)  |  |  |



SCHEDULE A - Page 2  
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**LEGAL DESCRIPTION**

Commitment No. 03-51733

LOT 5 IN HENRY G. FOREMAN'S FIRST ADDITION TO THE VILLAGE OF FOREST PARK, BEING A SUBDIVISION OF WEST 364.10 FEET OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF LEHMER AVENUE AND EAST OF HANNAH AVENUE AND SOUTH OF JACKSON BOULEVARD, IN COOK COUNTY, ILLINOIS.

15-13-221-005-0000

Property of Cook County Clerk's Office