

UNOFFICIAL COPY

SATISFACTION OR RELEASE OF MECHANIC'S LIEN:

STATE OF ILLINOIS

COUNTY OF Cook

0030487593

6482/0286 27 001 Page 1 of 3
2003-04-11 10:34:16
Cook County Recorder 19.00



0030487593

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against LINDA HOFFMAN Dr. Scott L. Rosen Dr. Scott L. Rosen Bank One, N.A. for One Thousand Five Hundred Thirty-Two and Seventy Five Hundredths (\$1532.75) Dollars, on the following described property, to wit:

Street Address: Dr. Scott L. Rosen 570 N. Lincoln Avenue, Unit C-7 Winnetka, IL 60093:

A/K/A: Unit #C-7 in Winnetka Galleria Condominium as delineated in Condominium Document #00717633, Recorded September 14, 2000 more fully described as follows: (SEE ATTACHED LEGAL DESCRIPTION)

A/K/A: TAX # 05-20-203-042; 05-20-203-013; 05-20-203-014; 05-20-203-015; 05-20-203-016; 05-20-203-032; 05-20-203-053

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number 0010713822

IN WITNESS WHEREOF, the undersigned has signed this instrument this August 23, 2001.

VORTEX ENTERPRISES, INC

BY: 
President

Prepared By:
VORTEX ENTERPRISES, INC.
25 W. Official Road
Addison, IL 60101

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

BOX 333-CTI

008101719/0230349678402

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VERIFICATION

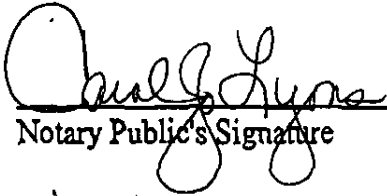
STATE OF ILLINOIS)
)
COUNTY OF Cook)

The affiant, Delmar Church, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.



President

Subscribed and sworn to
before me this August 23, 2001



Notary Public's Signature



Property of Cook County Clerk's Office

30-187593

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STREET ADDRESS: 570 LINCOLN AVE. UNIT C-7

CITY: WINNETKA

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER C-7 IN THE WINNETKA GALLERIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN CUMMINS WINNETKA GALLERIA CONSOLIDATION PLAT, BEING A SUBDIVISION OF LOT 6 IN LEWIS D. WEBSTER'S RESUBDIVISION OF BLOCK 11 (EXCEPT THE NORTH 75 FEET THEREOF), ALSO PART OF LOT 11 AND 12 IN BLOCK 12 IN PARK ADDITION TO WINNETKA SUBDIVISION BY WILLIAM H. CAIRNDUFF, ALSO PART OF LOT 15 IN BLOCK 13 IN WINNETKA PARK BLUFFS, ALL IN SECTION 20, TOWNSHIP 42 NORTH RANGE 13, <EPM, FORMERLY KNOWN AS

LOT 15 (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET NORTHEASTERLY OF AND PARALLEL WITH EASTERLY LINE OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY RIGHT OF WAY) IN BLOCK 13 IN WINNETKA PARK BLUFFS, BEING A SUBDIVISION BY WILLIAM CAIRNDUFF OF PARTS OF SECTIONS 16, 17, AND 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND

LOT 11 (EXCEPT WESTERLY 50 FEET THEREOF) IN BLOCK 12 IN PARK ADDITION TO WINNETKA SUBDIVISION BY WILLIAM H. CAIRNDUFF OF PART OF SECTIONS 16, 17, AND 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND

THE SOUTH 5 FEET OF LOT 6 IN LEWIS D. WEBSTER'S RESUBDIVISION OF BLOCK 11 (EXCEPT THE NORTH 75 FEET THEREOF) AND OF LOTS 6, 8, 9 AND 10 IN BLOCK 12 IN PARK ADDITION TO WINNETKA AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND

THAT PART OF LOTS 11 AND 12 IN BLOCK 12 IN PARK ADDITION TO WINNETKA SUBDIVISION BY WILLIAM H. CAIRNDUFF, ALSO PART OF LOT 15 IN BLOCK 13 IN WINNETKA PARK BLUFFS, BEING A STRIP OF LAND 10 FEET IN WIDTH MEASURED AT RIGHT ANGLES TO AND LYING SOUTHWESTERLY FROM A LINE 50 FEET NORTHEASTERLY OF AND PARALLEL WITH THE EASTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY RIGHT-OF-WAY AND LYING SOUTH OF THE WESTERLY EXTENSION OF THE NORTH LINE OF THE SOUTH 5 FEET OF LOT 6 IN LEWIS D. WEBSTER'S SUBDIVISION AND NORTH OF THE SOUTH LINE OF SAID LOT 15 IN BLOCK 13 IN WINNETKA PARK BLUFFS, ALL IN SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00717633, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

30987593

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 24 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 00717633.