WARRANTY DEED NOFFICIAL COP 30487776

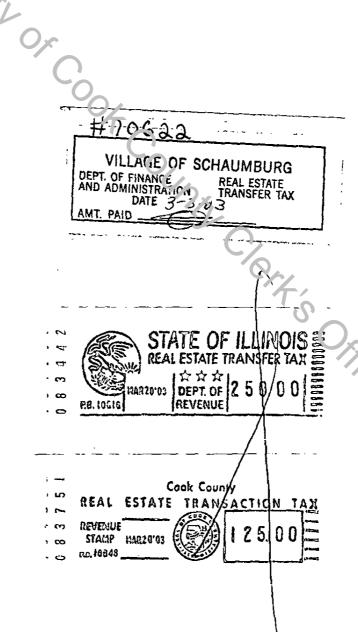
. Illinois Statutory

6483/0069 55 001 Page 1 of 2003-04-11 08:52:22 at County Recorder 26.50

THE GRANTOR, <u>Mitchell Trocha</u> nowski	FOOK CONNEX RECORDER 50:00
and Jeanette Trochanowski	411 4 A Ma ria (1977)
husband and wife	
of the Village of Schaumburg	0030487776
County of Cook State of Illinois	
for the consideration of \$ 10.00	
in hand paid	
CONVEY_ and WARRANT to:	
	(Reserved for Recorder's Use Only)
Tomas Openchowski	Sole owners.
	as Adsociation,
GRANTEE'S ADDRESS: 135 Preston Lane, Schaumb	
notes joint when sevenage is among but as TENNAS 1975 1975 E	, the following described real estate situated in
the County of Cook , in the State of Illinois to wit:	d
See reverse side for complete legal description	·
Ox	
Subject to general real estate taxes not yet du	
and covenants, conditions, restrictions and eas	ements of record.
hereby releasing and waiving all rights under and by virtue of the Home	
TO HAVE AND TO HOLD said premises as husber dand wife, as as some said premises as husber dand wife, as as a some said premises as husber dand wife, as as a some said premises as husber dand wife, as a some said premises as husber dand wife, as a some said premises as husber dand wife, as a some said premises as husber dand wife, as a some said premises as husber dand wife, as a some said premises as husber dand wife, as a some said premise as husber dand wife, as a some said premise as a some said p	CHILDWAN CONTROL OF COMMUNICACION CONTROL OF
	1/h.
Real Estate Index Number: 07-26-106-015	
Address(es) of Real Estate: 614 Webley, Schramburg	Illino's 60193
PLEASE Dated this	6thday x _ March, 2003,
PRINT	
OR TYPE TMI Chell prochowing	X randle Grochamousk
NAMES Mitchell Trochanows	
BELOW	
SIGNATURE(S)	
· · · · · · · · · · · · · · · · · · ·	
STATE OF ILLINOIS)	· ·
, p.m.	a Notary Public in and for said County, in the State
aforesaid, DO HEREBY CERTIFY that Mitchell Trochanow	vski and Jeanette Trochanowski مالانام
personally known to me to be the same person S whose name S sub	
this day in person, and acknowledged that _ thev_ signed, sealed an	
free and voluntary act, for the uses and purposes therein set forth, includi	
Given under my handland official seal, this 6th	day of March, 2003
My Commission expires: OFFICIAL SEAL	
PATRICIA A JAMES }	(Talpine a Jame-
NOTARY PUBLIC, STATE OF ILLINOIS	Notary Dublic
Prepared by: Henry F. James MY COMMISSION EXPIRES 06/25/03 440	Notary Public 90, S. Barrington, IL 60010
Mail to: T. OPE NCHOWSKY 614 WEBLEY SCHAWN OU	
Mail future tax bills to: TOMASZ OPEN CHOWLIGE 614 WIFB	
The same of the sa	TO DOLLING WALL

UNOFFICIAL COPY

LOT 327 IN LANCER SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 28, 1968, AS DOCUMENT NUMBER 2379505, AND SURVEYOR'S CERTFICATE OF CORRECTION REGISTERED ON APRIL 19, 1968, AS DOCUMENT NUMBER 2383376.



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