

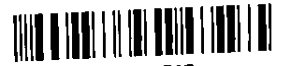
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2003-04-11 11:21:39

Cook County Recorder 28.50



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SPECIAL WARRANTY DEED

Mail to: 4312758 - 21 1/1

SENDER ASSOC., CHTR

15601 S. CICERO 101

OAK FOREST IL 60452

Send subsequent tax bills to:

HOUSE BY FAUST

15601 S. CICERO 101

OAK FOREST IL 60452

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

MARKHAM OFFICE

THIS INDENTURE, made this 25 day of March, 2003, between JP MORGAN CHASE BANK, FKA THE CHASE MANHATTAN BANK, successor by merger to Chase Bank of Texas, N.A., FKA Texas Commerce Bank N.A., as Custodian, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and STANDARD BANK & TRUST A/T/U/T NO. 17465 DATED OCTOBER 10, 2002, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 20-33-308-016

ADDRESS(ES): 8538 S. Givens Court, Chicago, IL 60620

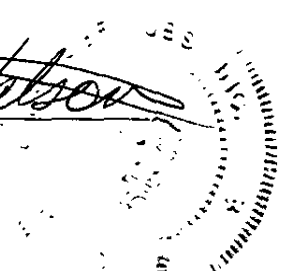
3P55

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Vice President, (Name) Kelly O'Bannon, and attested to by its (Office) Assistant Secretary VP, (Name) Debra L. Watson, the day and year first above written.

JP MORGAN CHASE BANK, FKA THE CHASE MANHATTAN BANK, SUCCESSOR BY MERGER TO CHASE BANK OF TEXAS, N.A., FKA TEXAS COMMERCE BANK N.A., AS TRUSTEE AND CUSTODIAN BY SAXON MORTGAGE SERVICES, INC. FKA MERITECH MORTGAGE SERVICES, INC., ITS ATTORNEY-IN-FACT:

By: [Signature]
Kelly O'Bannon

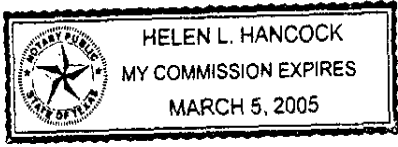
Attest: [Signature]
Debra L. Watson



State of Texas)
County of Tarrant) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kelly O'Bannon, personally known to me to be a Vice President of Saxon Mortgage Services, Inc. and Debra L. Watson, personally known to me to be a Assistant Secretary VP of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

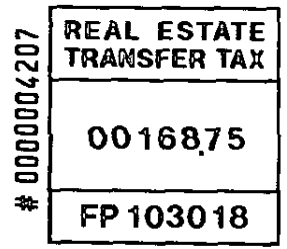
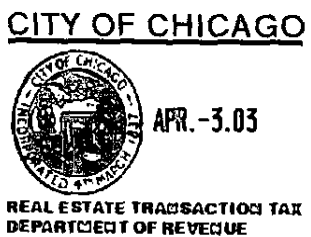
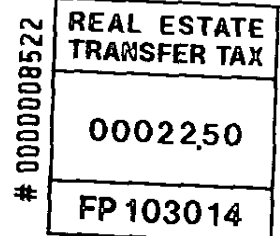
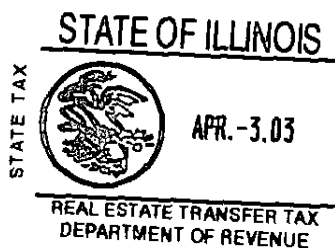
Given under my hand and official seal, this 25th day of March, 2003.



[Signature]
Notary Public

My commission expires on March 5, 2005

This instrument was prepared by Russell C. Wirbicki, 28 E. Jackson Boulevard, Suite 1102, Chicago, IL 60604



LEGAL DESCRIPTION

LOT 26 IN SUBDIVISION OF BLOCK 4 IN COLE & COREY'S SUBDIVISION OF LOT 9 OF THE ASSESSOR'S DIVISION OF THE WEST 1/2 OF SECTION 33, AND THE SOUTHEAST 1/4 OF SECTION 32, LYING EAST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, IN TOWNSHIP 28 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. (S): 20-33-308-016

ADDRESS(ES): 8538 S. Givens Court, Chicago, IL 60620

Property of Cook County Clerk's Office

