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2003-04-11 07:50:21

Cook County Recorder 28.50

3/3 03-00408



PREPARED BY AND WHEN RECORDED RETURN TO:
COUNTRYWIDE HOME LOANS INC.
DOC PROC, MSN SV-79
SIMI VALLEY, CA 93063

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 53862
INVESTOR LOAN NO. 21953380

Date: FEBRUARY 21, 2003

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
COUNTRYWIDE HOME LOANS INC.,

COUNTRYWIDE HOME LOANS INC., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **FEBRUARY 21, 2003** executed by
GARY R. OLIVA, A SINGLE MAN

0030488950

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
THREE HUNDRED THOUSAND AND 00/100

DOLLARS, with interest thereon from **FEBRUARY 21, 2003**,
and that Assignor has good right to sell, assign and transfer the same.

P. I. N. : 13-25-315-006

ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

By 
DANIEL S. ROGERS
Its: **PRESIDENT**

COOK COUNTY
RECORDER

ROLLING MEADOWS

By _____
Its: _____

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STATE OF
COUNTY OF

La
Lake

}
} ss.
}

On this *21st* day of *Feb.* *2003*, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

David L. Polarek

Signature of Person Taking Acknowledgment

My Commission Expires:

DAVID L. POLAREK
12/20/06
COUNTY OF RES: LAKE
PREPARED BY: TRACEY ONOHAN

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Commitment Number: 03-00408

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 14 IN LOGAN SQUARE ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOT 3 IN COUNTY CLERKS DIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PA : 3055 W. LOGAN
CHICAGO, IL

60647

Property of Cook County Clerk's Office