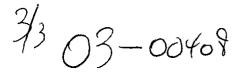
UNOFFICIAL COPY 0030488951

1567/0014 15 005 Page 1 of 3 2003-04-11 07:50:21

Cook County Recorder

28,50





PREPARED BY AND WHEN RECORDED RETURN TO: COUNTRYWIDE HOME LOANS INC. DOC PROC,MSN SV-79 SIMI VALLEY, CA 93063

ASSIGNMENT OF MORTGAGEBy Corporation or Partnership

LOAN NO. 53862 INVESTOR LOAN NO. 21953380 Date: FEBRUARY 21, 2003

FOR VALUABLE CONSIDERATION, BANGGROUP MOR	TGAGE CORPORATION,
AN ILLINOIS CORPORATION	under the laws of
ILLINOIS , cossignor (whether one or more), hereby sells, assigns and transfers to
COUNTRYWIDE HOME LOANS INC.,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
COUNTRYWIDE HOME LOANS INC.	, Assignee (whether
•	PRUARY 21, 2003 executed by
GARY R. OLIVA, A SINGLE MAN	X.
CILITY II DENOMALIE	
	0000100000
as Mortgagor, to BANCGROUP MORTGAGE CORPORAT	. _{TON} C 0030488950 ·
as Mortgagee, and filed for record of Page	,, as Document Number
(Registrar of Titles) of COOK	County, IL , together
with all right and interest in the note and obligations therein speci-	
Assignee, its successors and assigns, that there is still due and unp	oaid of the debt secured by the Mostgage the sum of
THREE HUNDRED THOUSAND AND 00/100	//:
	erest thereon from FEBRUARY 21, 2003,
and that Assignor has good right to sell, assign and transfer the sa	me.
P.I.N.:13-25-315-006	
	\wedge
	ASSIGNOR / /
	BANCGROUP MORTGAGE CORPORATION
	$\Lambda \setminus \Lambda \setminus \Lambda \setminus \Lambda$
- 0 014 (3/5) (3/5)	
COOK COUNTY	By/\\ /\ \ /\ \ /\ \ /\ \ /\ \ /\ \ /\
RECORDER	DANIEL S ROCERS
ME DOWN	Its: PRESIDENT \
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	\ /
rolling meadows 🖟	By
KOLLING MESS IS SALLY	*

ILASSIGN

Its:

UNOFFICIAL COPY

0030488951

STATE OF

COUNTY OF

On this

eb. 2003

, before me, a Notary Public

within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the wir in instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Signature of Person Taking Acknowledgment

My Commission Expires:

cook Colling Clark's Office

UNOFFICIAL COPY

0030488951

Commitment Number: 03-00408

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

ETTED to in th.

LOGAN SQUARE ADDI.

PAVISION OF THE WEST 11.

RANGE 13 EAST OF THE THIRD.

PA: 3055 W. LOGAN

CHICAGO, T.L.

WOG47 LOT 14 IN LOGAN SQUARE ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOT 3 IN COUNTY CLERKS DIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS