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1573/0032 87 006 Page 1 of 2 2003-04-11 12:37:09 Cook County Recorder 26.50

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Jes.

SKOKIE OCEACE

COLOR CONTROL IV

RECURSOR

EUGENE "COME" NICOST

SS

LOAN #: 0013158013 PIN #: 09-25-421-0 5-0000 ILLINOIS

05+030038

**FULL RELEASE DEED** 

KNOW ALL MEN BY THESE PR. SLN'IS, THAT CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MC RTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO: MARTIN J. TANNEHILL AND KAREN TANNEHILL, HEIRS, FGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSCEVET IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF MARCH 22, 2002 AND RECORDED ON MARCH 28, 2002 IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT# 0020353271 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON FEBRUARY 26, 17,35

ATTESTED: MACHUE D. ANGELLA H. BLAND
AUTHORIZED SIGNER

CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK

BETSY S. EVERHART AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON FEBRUARY 26, 2003, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOT ARY PUBLIC, LINDA JENNINGS MY COMMISSION EXPIRES: 05/01/2003

PREPARED BY: CHARTER ONE MORTGAGE CORP

10561 TELEGRAPH RD.
GLEN ALLEN, VA 23059

SS PAGE 2

LOAN #: 0013158043

PIN #: 09-25-421-075-0000

LEGAL DESCRIPTION:

LOT 37 (EXCEPT THE SOUTH 20 FEET THEREOF) AND LOT 38 IN BLOCK 3 IN THE HULBERT MILWAUKEE AVENUE SUBDIVISION IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCOMPING TO THE PLAT THEREOF RECORDED Ollhir Clarks Office DECEMBER 8, 1920 AS DOCUMENT NO. 701 463 IN COOK COUNTY, ILLINOIS.