

RELEASE DEED

UNOFFICIAL COPY 0030489160

6477/0073 45 001 Page 1 of 2
2003-04-11 08:38:44
Cook County Recorder 26.50

Mail To:

BRYAN REYNOLDS
2520 W 110TH PL
CHICAGO
IL 60655-1308



Name and Address of
Preparer:
HomeSide Lending
P.O. Box 47524
San Antonio TX 78216

Loan Number 14607410

Recorder's Stamp

Know All By These Presents, that Washington Mutual Bank, FA
of the County of Bexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
BRYAN REYNOLDS AND
LAURA REYNOLDS
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date SEPTEMBER 30TH, 1998 A.D., and
recorded in the Recorder's Office of COOK County, in the State
of ILLINOIS, as Book 2194 Page 0186 Document No. 98900444,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Property known as: 2520 W 110TH PL, CHICAGO IL 60655
Permanent Index Number(s):
24134280260000

Executed on February 11, 2003

Washington Mutual Bank, FA, successor
in interest to HomeSide Lending, Inc.
by operation of law.

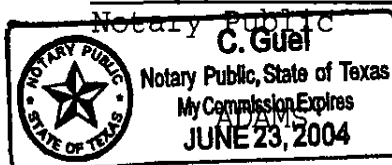
B. Santellan

B. SANTELLAN
VICE PRESIDENT

State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on February 11, 2003
by B. SANTELLAN, VICE PRESIDENT, of
Washington Mutual Bank, FA
a corporation, on behalf of said corporation.

C. Guel



Paid in Full: 03-01-24
Requested by: S ADAMS
MIN No.:

Inv. Pool C80-113
PIF - PFIL
3735325JAN03

*SY
PZ
mmj
gld*

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Property of Cook County Clerk's Office

EXHIBIT "A" - LEGAL DESCRIPTION

LOT 177 IN SOUTHTOWN, A RESUBDIVISION OF LOTS 1 TO 9, 16 TO 24, IN BLOCK 1, LOTS 1 TO 19, 16 TO 24 IN BLOCK 2; LOTS 1 TO 32 IN BLOCK 3; LOTS 1 TO 28 IN BLOCK 4; LOTS 5 TO 28 IN BLOCK 5; LOTS 1 TO 32 IN BLOCK 6; LOTS 7 TO 19 IN BLOCK 7 AND LOTS 7 TO 19 IN BLOCK 8

IN FIREMAN INSURANCE COMPANY'S ADDITION TO MORGAN PARK IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 24-13-428-026 VOL 444

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