

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



A. NAME AND PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

RICHARDSON CONSULTING GROUP, INC.
505 A SAN MARIN DR., SUITE 300
NOVATO, CA 94945
(415) 898-7200

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0011048149 recorded on 11/7/2001

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g.

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

BUSINESS LOAN CENTER, INC.

OR

FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS

645 Madison Avenue, 19th Floor	CITY New York	STATE NY	POSTAL CODE 10022	COUNTRY
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7d. TAX ID #: SSN OR EIN	ADDL INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
				<input checked="" type="checkbox"/> NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME of SECURED PARTY of RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

AMRESCO Independence Funding, Inc.

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA

AMRESCO-UCC Loan# 11224 RCG# 043 UCC.1 IL, Cook

Handwritten initials and date: S-2/3, 11/11/03

UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

Book: Page: # 0011048149

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

AMRESKO Independence Funding, Inc.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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Debtor 1 Info: MINDS OVER MATTER CHILD CARE CENTER, INC.

91 West 154th Street
Harvey IL 60526

Property of Cook County Clerk's Office

31 489172

LN#11224

EXHIBIT A

All equipment and machinery, including power driven machinery and equipment, furniture and fixtures, personalty now owned or hereafter acquired and wherever may be located, together with all replacements thereof, all attachments, accessories, parts and tools belonging there or for use in connection therewith, all inventory, raw materials, work in process and supplies now owned or hereafter acquired and wherever may be located, all accounts receivables hereafter arising, all contract rights and general intangibles now in force or hereafter acquired and wherever may be located, leasehold improvements, patents and other rights to payment of money now existing or hereafter acquired and wherever may be located, including repossessions or returns.

LEGAL:

LOTS 19 TO 28 IN BLOCK 9 IN HARVEY RESIDENCE SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART OF SAID LOT 19 TAKEN BY THE DEPARTMENT OF TRANSPORTATION OF THE STATE OF ILLINOIS IN CASE NO. 871 50565 AND DESCRIBED AS FOLLOWS: THAT PART OF SAID LOT 19 DESCRIBED AS BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 19; THENCE ON AN ASSUMED BEARING OF SOUTH 89 DEGREES 59 MINUTES 18 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 19 A DISTANCE OF 26.00 FEET; THENCE NORTH 39 DEGREES 05 MINUTES 21 SECONDS EAST 41.24 FEET TO THE EAST LINE OF SAID LOT 19; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID EAST LINE 32.00 FEET TO THE POINT OF BEGINNING.

PIN: 29-18-219-034 (LOT 28), 29-18-219-035 (LOT 27), 29-18-219-036 (LOT 26), 29-18-219-037 (LOT 25), 29-18-219-038 (LOT 24), 29-18-219-039 (LOT 23), 29-18-219-040 (LOT 22), 29-18-219-041 (LOT 21), 29-18-219-042 (LOT 20), 29-18-219-043 (LOT 19)

COMMON ADDRESS: 91 West 154th Street, Harvey, Illinois 60426

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