UNOFFICIAL CONTROL 1 of 3
2003-04-11 09:45:23
Condit County Recorder 28.50

Loan No. 000000000000001938425690

After Recorded Return to: ACCUTRAN SERVICES , INC. 15531 KUYKENDAHL RD SUITE 300 HOUSTON, TEXAS 77090

0030489276

## RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS A NOMINEE FOR RICHTOWN MCPTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 12, 2000, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010105746, in Book 9073, at Page 0106, richases, conveys and quit claims unto LUIS VARELA AND ELIZABETH A MOYA all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 13-21-217-020-0000

5054 W WARWICK AVENUE, CHICAGO, IL 60641

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS A NOMINEE FOR RICHTOWN MORTGAGE COMPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, February 7, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS A NOMINEE FOR RICHTOWN MORTGAGE CORPORATION

BY:

CHRIS WHITE

ASSISTANT SECRETARY

3 43

## **UNOFFICIAL COPY**

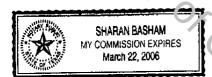
LOT 5 IN THE RESUBDIVISION OF LOT 17 IN KOESTER AND ZANDERS GRAYLAND PARK-ADDITION TO IRVING PALK BEING A SUBDIVISION OF LOT 1 OF CIRCUIT COURT COMMISSIONERS PARTITION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 20 ACRES THEREOF) OF SECTION 21, TOWN SHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS A NOMINEE FOR RICHTOWN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

-GIVEN under my hand-and-notarial-seal this date, February -7, 2003.



in and for the State of

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 750 OFFICE MARGIE COHN