

UNOFFICIAL COPY 0130489203

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

AMANDA DAVIS

NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

1326021

MIKHAIL ZARKHIN

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2003-04-11 09:11:10  
Cook County Recorder 26.50



FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MIKHAIL ZARKHIN MARRIED MARIYA MADORSKAYA MARRIED H/W

to NATIONAL CITY MORTGAGE CO DBA  
COMMONWEALTH UNITED MORTGAGE COMPANY

dated June 7th, 2002, calling for the original principal sum of \_\_\_\_\_

\_\_\_\_\_ dollars

( \$ 163,000.00 ), and recorded in Mortgage Record 1027, page 0168,

and or Instrument # 0020888595 and thereafter assigned to \_\_\_\_\_

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 03-12-300-195-1029  
/ NA

722 RIVER WALK DR, WHELLING, IL 60090  
UNIT 0072 IN RIVER MILL CROSSING CONDOMINIUM AS DELINEATED ON A SURVEY OF  
CERTAIN LOTS IN RIVER MILL CROSSING, BEING A SUBDIVISION IN THE SW 1/4 OF  
SECTION 12, TWP 42 N, RANGE 11 E OF THE 3RD PRINCIPAL MERIDIAN, WHICH  
SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM AS  
RECORDED JUNE 16, 2000 AS DOC 00446676, AS MAY BE AMENDED FROM TIME TO  
TIME, E OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 18th day of February, 2003.

NATIONAL CITY MORTGAGE CO  
DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By Wendy M Richardson  
WENDY M RICHARDSON  
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By \_\_\_\_\_

Its

IL REC 2

# UNOFFICIAL COPY

1326021  
MIKHAIL

ZARKHIN

✓ State of OHIO )  
County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 18<sup>th</sup> day of February  
2003, personally appeared WENDY M RICHARDSON and

\_\_\_\_\_, SUPERVISOR/AUTHORIZED SIGNOR  
and \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_

*Amanda Davis*

Notary Public  
AMANDA DAVIS



AMANDA DAVIS  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
AUGUST 6, 2006

Property of Cook County Clerk's Office

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