## UNOFFICIAL CORM489325

Prepared by and When Recorded,

-44

Return to: B DeVaughn Morgan Keegan Mortgage Company, Inc. 1100 Ridgeway Loop Road, Suite 550 Memphis, TN 38120 901-374-7846

MOTANY "OFFICIAL SEAL"
POPULIC LESLIE E. SLOWIK
STATE OF COMMISSION EXPIRES 03/18/06

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2003-04-11 08:09:18
Cook County Recorder 26.50



## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

Original Mortgage A nount: \$192,500.00	Loan: 1250331
For Value Received, the undersigned, as Beneficiary, MIDWEST BANK AND TRUST COMPAMY, successor in interest to Fairfield Savings and Loan Association.  1190 RFD, Long Grove, Illino's 60047 ("Assignor"), does hereby grant, convey, assign, transfer, sell, set over and deliver to DRAPER AND KPAMER MORTGAGE CORP. 33 West Monroe, Suite 1900, Chicago, Illinois, 60603 ("Assignee"), all beneficial interest under that certain Mortgage/Deed of Trust dated October 9, 2002, executed by OCTAVIANO CENDEJAS and MARIA G CENDEJAS, recorded on October 18, 2002 in Volume/Book heginning or Page/Image and/or as Instrument #21145997 of the official records in the COOK County Recorder, Stat. of ILLINOIS, securing real property known by address as:	
4150 W. NELSON ST., CHICAGO, ILLINOIS 6%647 PIN 13272120360000	
The legal description of said property is as described in the Mortgage or Deed of Trust referred to herein and attached herewith.	
Together with the note or notes therein described or referred to, the agency due or to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Decd of Trust this 24th day of January, 2003.	
	MIDWEST BANK AND TRUST COMPANY, successor
	in interest to Fairfield Savings Bank, FSB, successor
Attest:	in interest to Fairfield avings and Loan Association
Muchelle J. Holman	O in [ [ (al) ]d
Michelle T. Holman	Daniel R. Kadolph
Senior Vice President	Senior Vice President
State of Illinois ) County of Cook )	Senior Vice President
On January 24, 2003, before me, a Notary Public in and for the aforesaid County and State, personally appeared Daniel R. Kadolph, who is a Senior Vice President of the Assignor, personally known to me (or proven on the basis of satisfactory evidence) to be the person who executed the foregoing instrument, and who by me being duly sworn, did say that he/she is the Senior Vice President of the Assignor, and who acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated, as the free act and deed of the said Assignor.  WITNESS my hand and official seal:  Leslie E. Slowik, Notary Public My commission expires: March 18, 2006	

STZ SWH

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## **EXHIBIT A Legal Description**

Loan #1250331

EAST.

RTY (40) 1.

THE NORTH AS,

40) NORTH, (ARGE 1.

COUNTY, ILLING'S.

PIN: 13-27-212-036 THE EAST HALF (1/2) OF LOT THIRTY NINE (39) AND THE WEST HALF (1/2) OF LOT FORTY (40) IN BLOCK EIGHT (8) IN BELMONT GARDENS BEING A SUBDIVISION OF PART OF THE NORTHIAST QUARTER (1/4) OF SECTION TWENTY SEVEN (27). TOWNSHIP FORTY (40) NORTH. MIGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK