

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
CORA L MURRAY
1457 W 72ND ST
CHICAGO, IL 60636

0030489580

6476/0093 41 001 Page 1 of 2
2003-04-11 08:13:31
Cook County Recorder 26.50

Loan No. 305586364

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702



0030489580

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1457 W 72ND ST, CHICAGO**
Permanent Tax No.: **20291110090000**

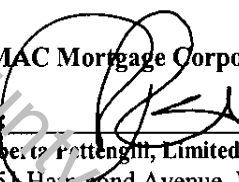
from the lien of a certain mortgage made and executed by **CORA L MURRAY**, to **NORTH AMERICAN MORTGAGE CO.** on **May 3, 1996**, and recorded in Document No. **93373326**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **February 6, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

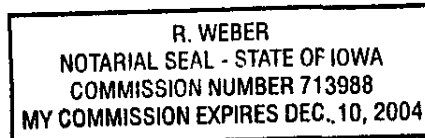
By: 
Robert Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **February 6, 2003**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2003-01-09



(Notary's Seal)

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EXHIBIT A

HALEY'S SUBDIVISION OF BLOCK 6 IN JONES SUBDIVISION IN THE WEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 20-29-111-009

Property of Cook County Clerk's Office