

UNOFFICIAL COPY

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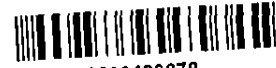
8-176/0191 41 001 Page 1 of 2

2003-04-11 09:01:19

Cook County Recorder

26.50

WHEN RECORDED MAIL TO:
MICHELLE D SHOEMAKER
3426 N BELL AVE
CHICAGO, IL 60618



0030489678

Loan No. 354507377

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **3426 N BELL AVE, CHICAGO**

Permanent Tax No.: **14103100300000**

from the lien of a certain mortgage made and executed by **MICHELLE D SHOEMAKER AND WAYNE R SHOEMAKER**, to **FIRST ILLINOIS MORTGAGE INC DPA FIRST ILLINOIS MORTGAGE SERVICES** on **August 6, 2002**, and recorded in Document No. **0020900316**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 19, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *[Signature]*
Vickie Ingamells, Limited Signing Officer

3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **March 19, 2003**, before me, R. Weber, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]

R. WEBER
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 713988
MY COMMISSION EXPIRES DEC. 10, 2004

Notary's Signature **R. Weber**

Expiration Date: **12/10/2004**

2003-02-11

MIN: 100059106252000370 MERS Telephone: 1-888-679-6377

(Notary's Seal)

[Handwritten initials]

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Loan No. 354507377

EXHIBIT A

LOT 6 IN C.E. CAMPBELL'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office