

UNOFFICIAL COPY

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6476/0145 41 001 Page 1 of 2
2003-04-11 08:27:09
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:
FLORENCIO IRIZARRY
2240 N SPRINGFIELD AVE
CHICAGO, IL 60647

Loan No. 307133417



0030489632

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **2240 N SPRINGFIELD AVE, CHICAGO**
Permanent Tax No.: **33 51080120000**

from the lien of a certain mortgage made and executed by **FLORENCIO IRIZARRY**, to **GN Mortgage Corporation** on **March 14, 2001**, and recorded in Document No. **0010 27074**, Book **---**, Page **---**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **February 4, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

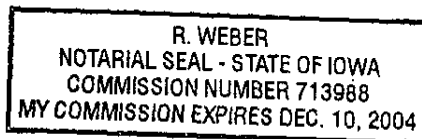
By:
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **February 4, 2003**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2003-02-03



(Notary's Seal)

SH
\$70
my
J.M.

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EXHIBIT A

LOT 1 IN NEBROS AND KNUDSON'S SUBDIVISION OF THE EAST 183 FEET OF THE SOUTH 2 1/2 ACRES OF THE NORTH 15 1/2 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office