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0030489739

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

64370002 30 001 Page 1 of 3  
2003-04-11 07:42:19  
Cook County Recorder 28.50

RHONDA DODGE  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

1379328  
GREGORY D MILLER



FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
GREGORY D MILLER JULIE A MILLER

to ROBBINS & LLOYD MORTGAGE CORP

dated August 1st 2002, calling for the original principal sum of \_\_\_\_\_

dollars

( \$ 470,000.00 ), and recorded in Mortgage Record 1079, page 0089,

and or Instrument # 0020895919 and thereafter assigned to

on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 14-29-321-045-0000

1351 W ALTGED ST UNIT 3F CHICAGO IL 60614  
SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 25 day of Feb, 03.

NATIONAL CITY MORTGAGE CO  
ATTORNEY-IN-FACT FOR  
WACHOVIA BANK, NATIONAL ASSOCIATION  
FKA FIRST UNION NATIONAL BANK

By Wendy M Richardson  
WENDY M RICHARDSON  
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By \_\_\_\_\_

Its

IL\_REL 5-7  
P-3  
SM

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GREGORY D MILLER

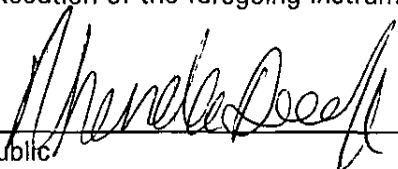
State of OHIO )  
County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 25 day of Feb 03  
\_\_\_\_\_, personally appeared WENDY M RICHARDSON and

\_\_\_\_\_, SUPERVISOR/AUTHORIZED SIGNOR  
and \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO.  
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public  
RHONDA DODGE



RHONDA DODGE  
NOTARY PUELIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
JULY 28, 2004

Property of Cook County Clerk's Office

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PARCEL 1: LOT 3-30 IN ALTGELD CLUB PHASE 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ALTGELD CLUB HOMEOWNERS ASSOCIATION RECORDED AS DOCUMENT NUMBER 98410713.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 98410714.

PARCEL 4: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS FROM FULLERTON AVENUE OVER AND ACROSS A PORTION OF THE EAST 32 FEET OF LOT 8 IN COUNTY CLERK'S DIVISION AFORESAID AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 98428496.

PARCEL ID NUMBER: 14-29-321-045-0000;14-29-321-049-0000

COMMONLY KNOWN AS: 1351 WEST ALTGELD STREET UNIT 3F  
CHICAGO, IL 60614

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