UNOFFICIAL COP 7489869

SATISFACTION OF MORTGAGE

6478/0032 50 001 Page 1 of 2003-04-11 08:20:55 Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:9862919

The undersigned certifies that it is the present owner of a mortgage made by MARGARITS GUERRERO AND ROSA GUERRERO to MID-AMERICA MORYGAGE AND FINANCIAL SERVICES, LTD. bearing the date 07/06/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of

Illinois in Book Page as Document Number 0010728871 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. Tothe property therein described as situated in the County of State of Illinois as follows, to wit: COOK

SEE EXHIBIT 'A' ATTACHED

known as:2331 SOUTH OAK PARK AVENUE BERWYN, IL 60402 PIN# 16-30-208-016

dated 02/05/03

NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORIGAGE, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF OHIO

By:

Mike Hoy

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/05/03 by Mike Hoy the Vice President

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

SUSAN D. STEAATMANN Notary Public, State of Florida My Commission Exp. 1 in 8, 2007 # DD01761L2 Bonded through Florida Notary Assn., Inc.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

17718 AG

UNOFFICIAL COPS 1/489869 Page 2 of 2

EXHIBIT 'A'

9862919

LOT 18 AND THE NORTH 1/2 OF LOT 19IN BLOCK 4 IN KLIMA'S SUBDIVISION OF LOTS 1 AND 2 IN THE PARTITION OF THE WEST 51.49 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 41 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office